PLANNING & DEVELOPMENT
CITY OF LAS VEGAS
DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-18218** APN: 138026 11006

Name of Property Owner: VIRGIN TERRITORY LLC, C/O TERRITORY INC.

Name of Applicant: REDBRICK PIZZA

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Terri Sturm

Print Name: TERRI STURM

Subscribed and sworn before me

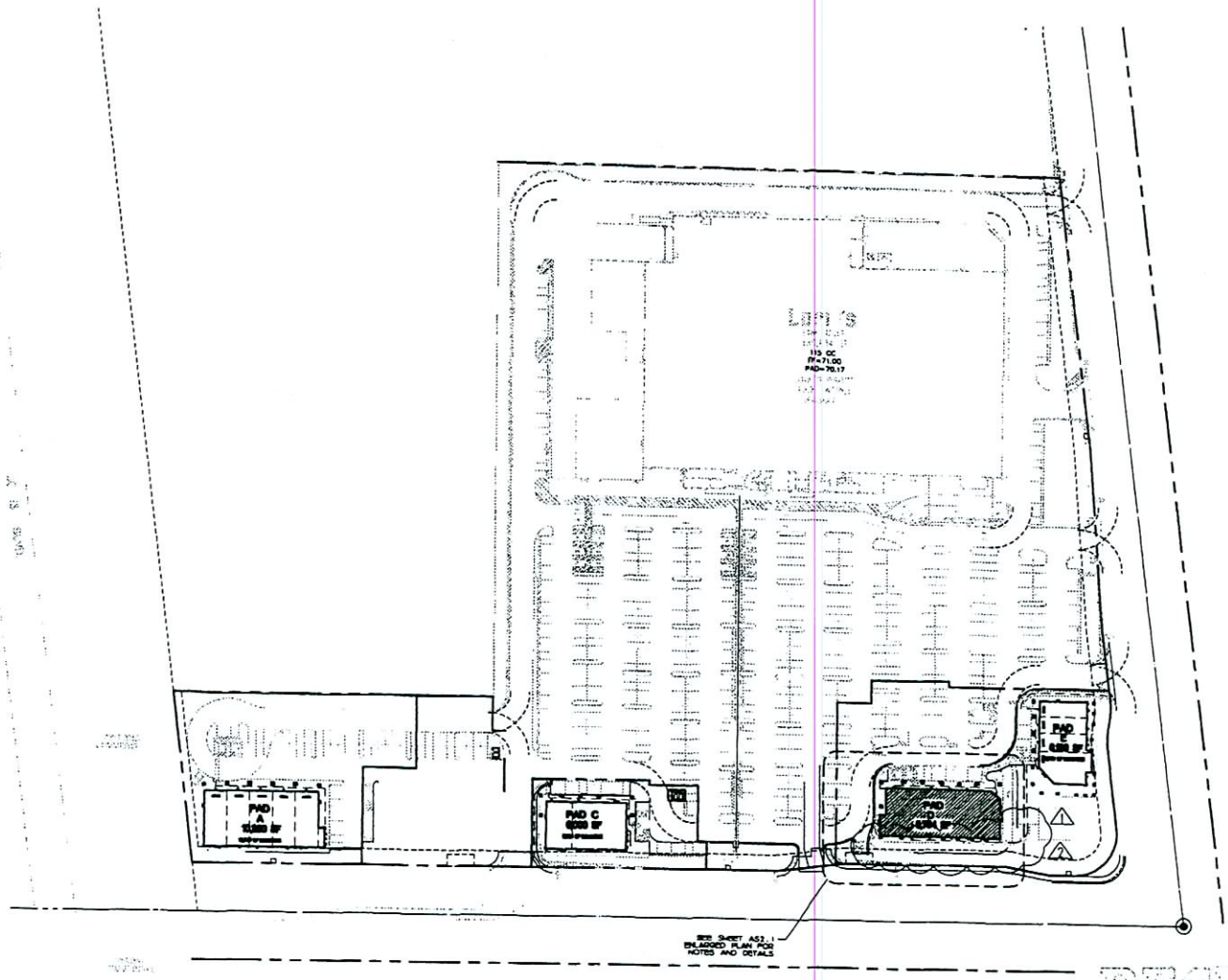
This 15th day of NOVEMBER, 2006

Kathleen P Burns

Notary Public in and for said County and State

STATE OF NEVADA
COUNTY OF CLARK

Notary Public - State of Nevada
County of Clark
KATHLEEN P. BURNS
My Appointment Expires
May 1, 2009



SITE PLAN

SCALE: 1" = 50'-0"

NORTH

SUP-18218

01/11/07 PC

RECEIVED

NOV 17 2006

SANDBERG GROUP

ARCHITECTS

1294 Galleria Drive, Suite 125

Henderson, Nevada 89014

p.702.433.4022 f.702.433.4586

www.sgdn.com

PAD 'D' BUILDING

© NWC CRAIG AND JONES

SHEET TITLE:

SITE PLAN

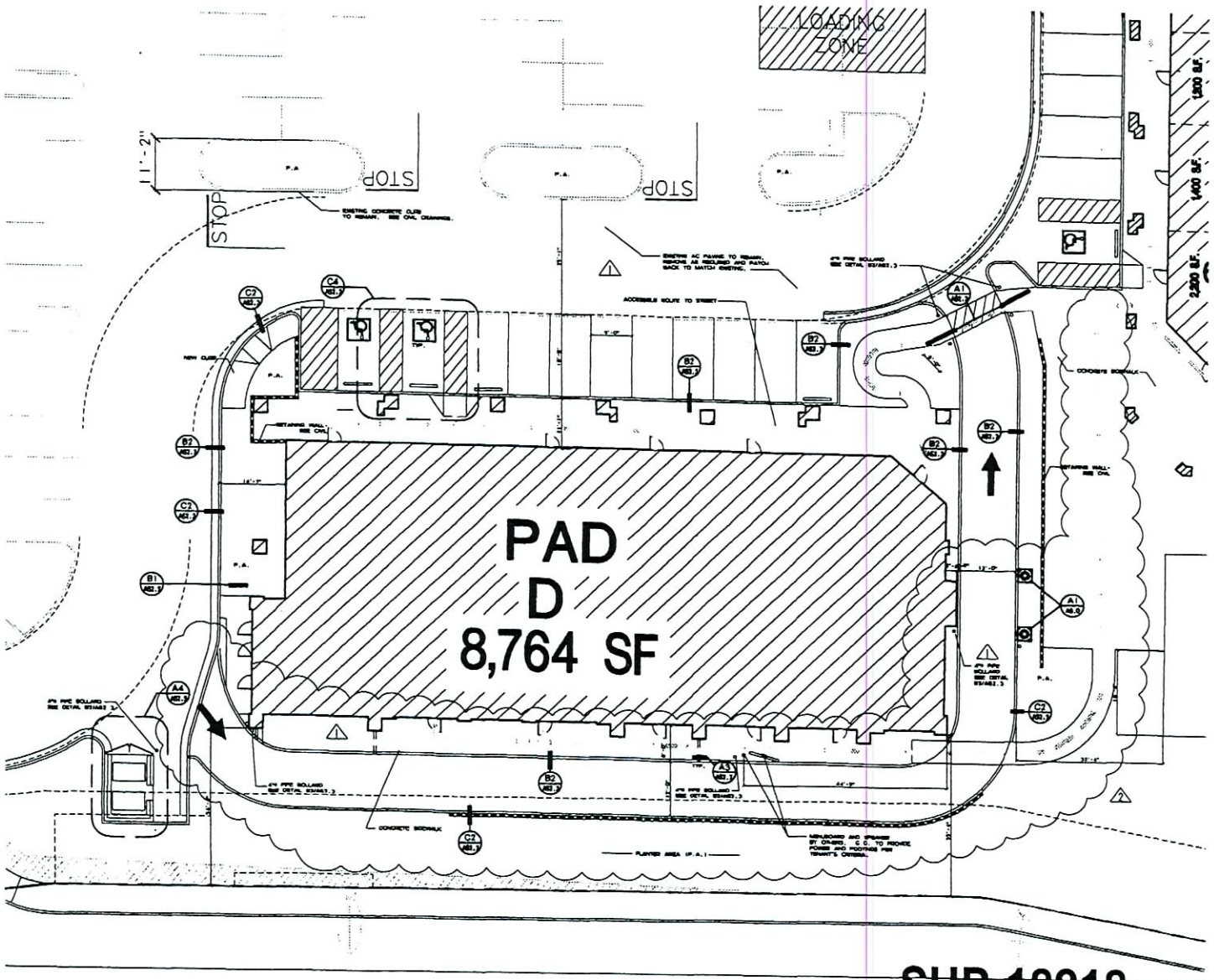
REVISION	DATE
1	08/08/06
2	08/10/06

SHEET NAME: SI-SITEORGD

AS1.1

JOB NO: 819

RELEASE DATE: 08/08/06



ENLARGED SITE PLAN
SCALE : 1" = 10'-0"

SUP-18218
01/11/07 PC

NOV 17 2006

SAMBERG GROUP ARCHITECTS

PAD 'D' BUILDING

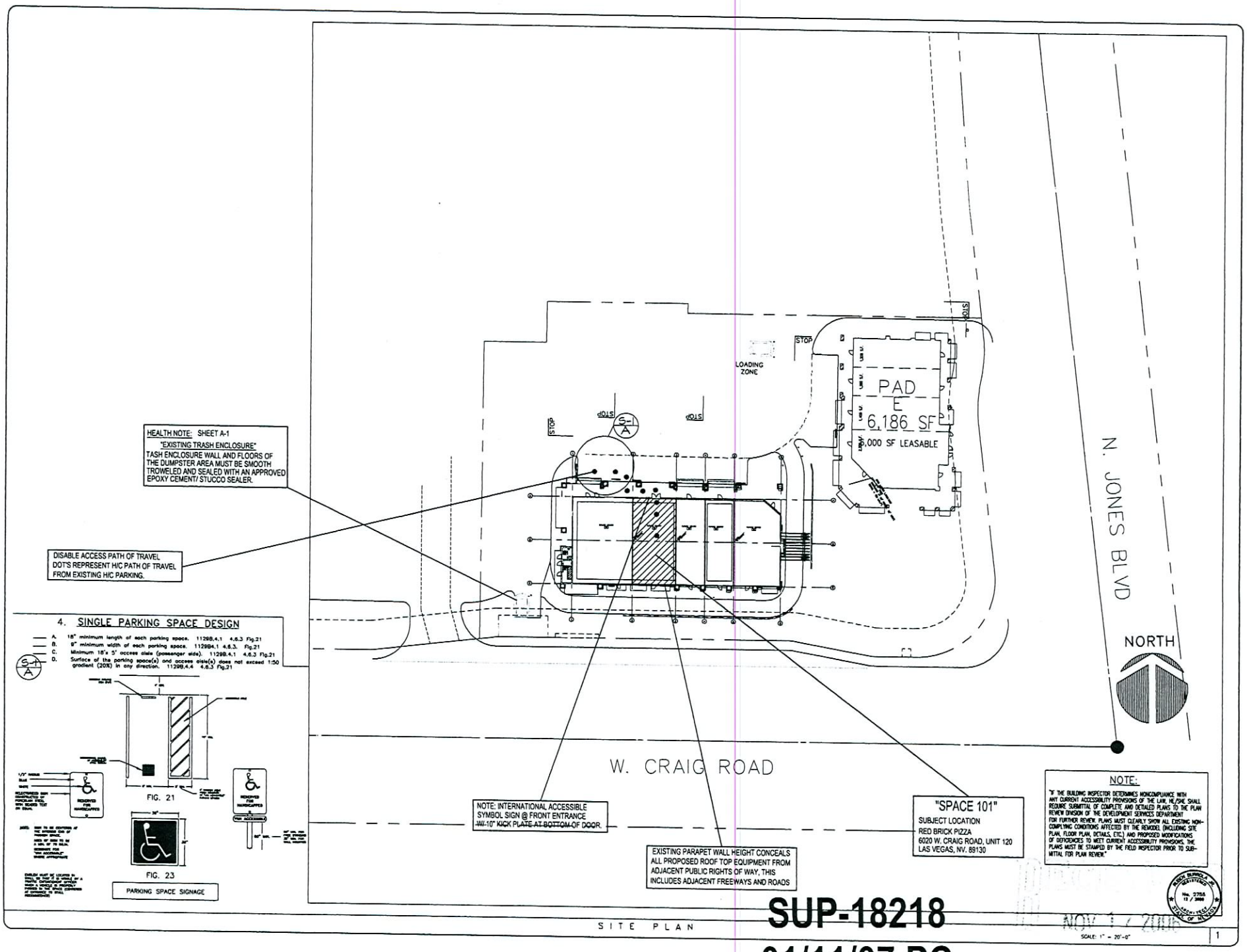
SHEET TITLE: ENLARGED SITE PLAN

REVISION | DATE

SHEET NAME: S-SITENLRGD-0

AS2.1

JOB NO:
RELEASE DATE:



REVISION	BY
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△	
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PACIFIC DESIGN GROUP

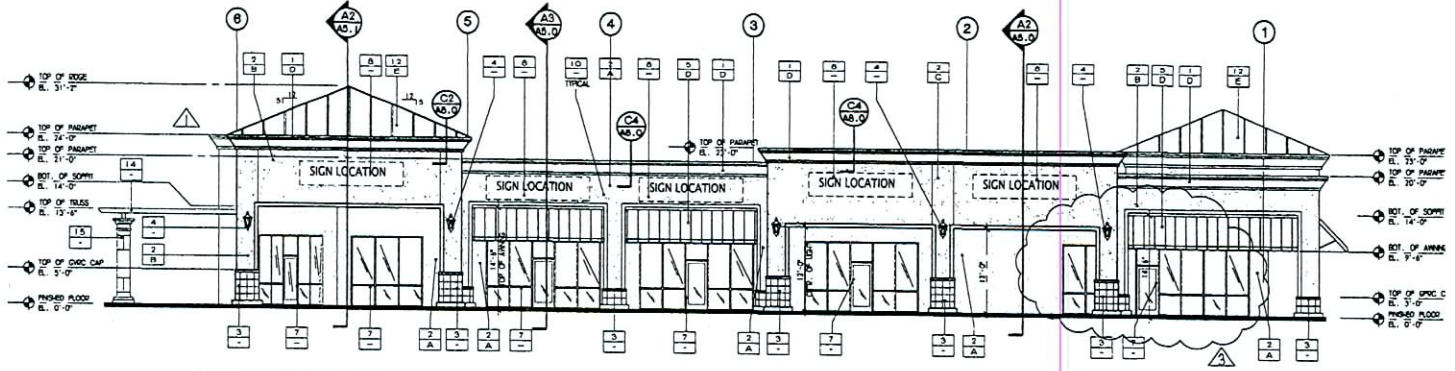
NEW RESTAURANT
TENANT IMPROVEMENT REMODEL
COVER SHEET

RED BRICK PIZZA
6020 W. CRAIG ROAD # 120
LAS VEGAS, NV. 89130

ABURROLA	
CGG	
10/19/06	
N/A	
06-035	
S.1	

SUP-18218

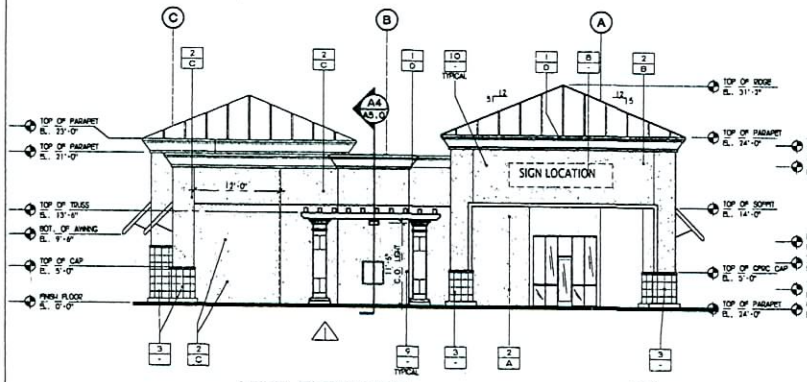
01/11/07 PC



FRONT ELEVATION

SCALE · 1/8" · 1'-0"

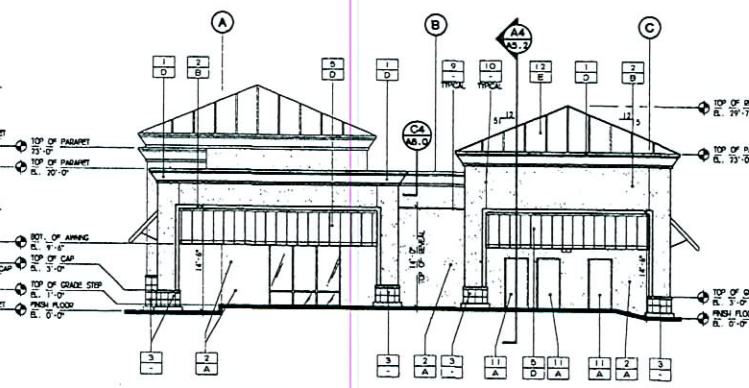
ELCRG-D C4



LEFT ELEVATION

SCALE · 1/8" · 1'-0"

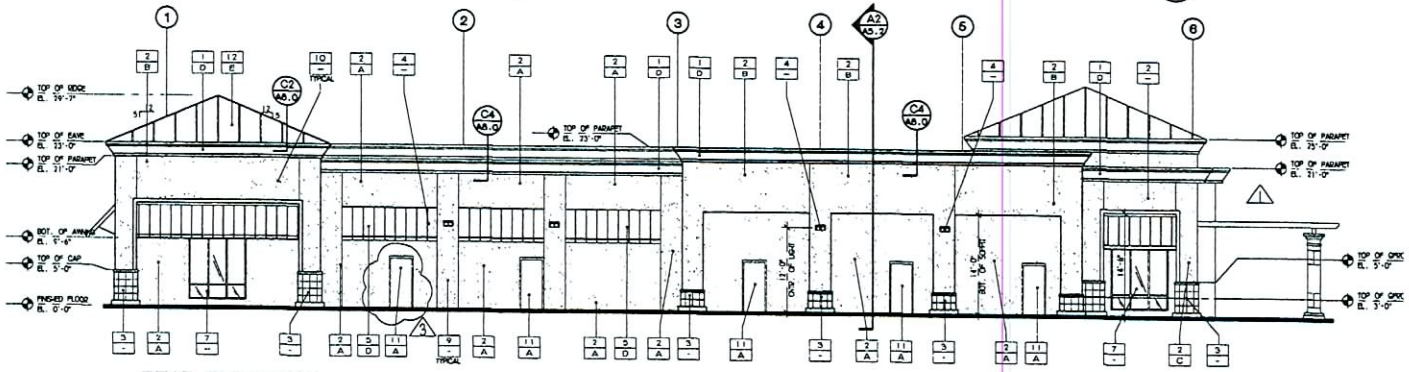
ELCRG-D B2



RIGHT ELEVATION

SCALE · 1/8" · 1'-0"

ELCRG-D B4



REAR ELEVATION

SCALE · 1/8" · 1'-0"

ELCRG-D A4

EXTERIOR MATERIALS

1	EXTERIOR CEMENT PLASTER OVER EPS PRE-COATED FOAM SMOOTH FINISH SEE MOULDING/COGNICE DETAILS.
2	EXTERIOR CEMENT PLASTER - FINE SAND FLOAT FINISH W/ EXPANSION JOINTS AS NOCATED.
3	12"X12" DALTILE TERRA ANTICA - BRUNO TA03 TILE
4	EXTERIOR LIGHT FIXTURE- SEE SPECIFICATIONS
5	METAL AWNING
6	DOWNSPOUT
7	DARK BRONZE ANODIZED ALUMINUM STOREFRONT
8	"J" BOX FOR TENANT SIGN
9	PLASTER REVEAL PER PCSV15. SEE DETAIL A3/A8.1 TYPICAL AT HORIZONTAL REVEALS
10	PLASTER EXPANSION JOINT. SEE DETAIL B3/A8.1 TYPICAL AT VERTICAL REVEALS
11	METAL DOOR AND FRAME
12	METAL SEAM ROOFING
13	ALUMINUM WINDOWS
14	METAL TRELLIS
15	"TUSCAN STACKABLES CLT530" PRECAST COLUMN BY SEANROGH CUSTOM PRECAST 85-610GERAPERLUF BLVD. COACHELLA, CA 92236 (760) 398-1515 (760) 368-1006

EXTERIOR COLORS

A	BENJAMIN MOORE: 2161-40 "ACORN YELLOW"
B	BENJAMIN MOORE: 2160-40 "ROASTED SESAME SEED"
C	BENJAMIN MOORE: 2165-50 "PEARL HARBOR"
D	BENJAMIN MOORE: 2088-70 "COUNTRY LANE"
E	FRAZEE PAINT: 63550 "BURNT COPPER"

ELEVATION NOTES

1. CONTRACTOR SHALL CONFIRM THAT ALL EXTERIOR MATERIALS, COLORS, FINISHES ETC. ARE CONSISTANT WITH THOSE OF THE BALANCE OF THE RETAIL CENTER & SITE DEVELOPMENT DESIGN GUIDELINES. CONTACT THE ARCHITECTS IN ANY CASE OF DISCREPANCIES.
2. PRIOR TO PAINT BEING APPLIED TO ANY PORTION OF THE BUILDING, THE CONTRACTOR SHALL PAINT A TEST REPECTED AND APPROVED BY THE ARCHITECT AND OWNER.
3. APPROVED ADDRESS TO PROVIDE IN A LEGIABLE AND VISABLE LOCATION PER LOCAL REQUIREMENTS.
4. FIRE DEPT ROOM SHALL BE LABLED IN MINIMUM OF 2" LETTERS PER U.F.C. 1001.8.
5. PROVIDE KNOX SERIES #3200 BOX W/ FIRE DEPARTMENTH REFLECTIVE ALERT DECAL AS PER U.F.C. 902.4.

SANDBERG GROUP ARCHITECTS
1291 Galleria Drive, Suite 125
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www.sgarc.com

PAD 'D' BUILDING

● NWC CRAIG AND JONES

SHEET TITLE: ELEVATIONS

REVISION	DATE
1	03/06/06
3	04/27/06

SHEET NAME: SHLPAD0

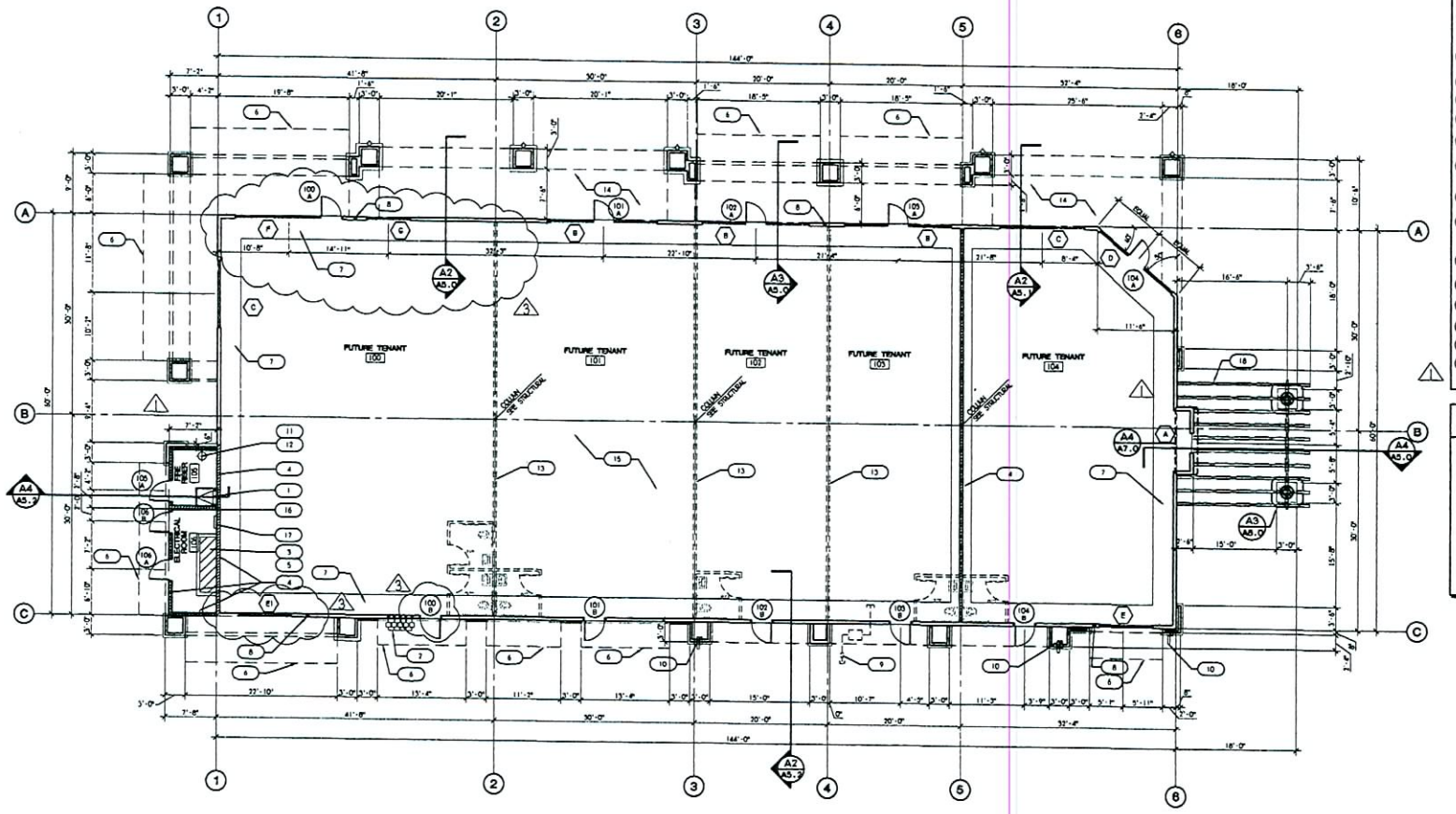
A4.0

JOB NO: 870
RELEASE DATE: 02/09/06

NOV 17 2006

SUP-18218
01/11/07 PC

NOTE:
CONSTRUCTION OF ALL RESTROOMS SHALL BE PART OF THE TENANT IMPROVEMENT PLANS.
INSTALLATION OF ALL RESTROOM FIXTURES SHALL BE PART OF THE TENANT IMPROVEMENT PLANS.
THIS WORK IS NOT PART OF THE SHELL BUILDING PERMIT U.O.N.



FLOOR PLAN - PAD 'D'

SCALE : 1/8" = 1'-0"

FPCDG-D

PLAN NORTH

KEY NOTES

1. ROOF ACCESS LADDER. SEE DETAIL A2/A8.1
2. GAS METERS. SEE PLUMBING DRAWINGS.
3. ELECTRICAL EQUIPMENT SEE ELECTRICAL DRAWINGS.
4. 5/8" TYPE "X" GYPSUM BOARD BOTH SIDES OF 2 X 6 OR EQUAL STUDS @ 16" O.C. TO DECK AND SEAL. ALL PENETRATIONS TO HAVE 1HR. FIRE PROTECTION THRU APPROVED METHODS.
5. 4" HIGH RAISED CONCRETE SLAB FOR ELECTRICAL SWITCH GEAR.
6. METAL AWNING.
7. CONCRETE POLE STRIP. 3'-0" WIDE U.N.O. SEE STRUCTURAL
8. RECESSED WALL HYDRANT. SEE DETAIL A4/A8.1
9. FOR DOMESTIC WATER LINE LOCATION SEE PLUMBING DRAWINGS
10. ROOF DRAIN TO DAYLIGHT AT FACE OF SIDEWALK. OVERFLOW TO DAYLIGHT AT BUILDING - SEE PLUMBING DWG'S
11. AUTOMATIC SPRINKLER RISER.
12. AUTOMATIC SPRINKLER LINE FROM A.S.R TO ON-SITE MAIN WATER LINE INCLUDING BUT NOT LIMITED TO P.I.V. DETECTOR CHECKS. UNDERGROUND VAULT COMPLETE AS REQUIRED.
13. FUTURE DEMISING WALL (BY OTHERS)
14. SIDEWALK- SEE CIVIL PLANS
15. EXPOSED GRADE
16. TELEPHONE EQUIPMENT SEE ELECTRICAL DRAWINGS
17. HOUSE ELECTRICAL PANEL. SEE ELECTRICAL DRAWINGS
18. METAL TRELLIS. SEE SECTION A4/A5.0

WALL LEGEND

NEW WALL

NEW 1 HR. WALL
UL U 305
SEE SHEET FP1.0

NEW 1 HR. WALL
UL U 356
SEE SHEET FP1.0

FUTURE INTERIOR WALL

NOTE:
FOR TYPICAL 1 HOUR WALL PENETRATION, SEE SHEET FP1.0

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www.sgarh.com

PAD 'D' BUILDING

● NWC CRAIG AND JONES

SHEET TITLE:
FLOOR PLAN

REVISION	DATE
1	03/06/06
3	04/27/06

SHEET NAME: SHFPPA00

A1.0

JOB NO: 1070
RELEASE DATE: 02/08/06

NOV 17 2006

SUP-18218
01/11/07 PC

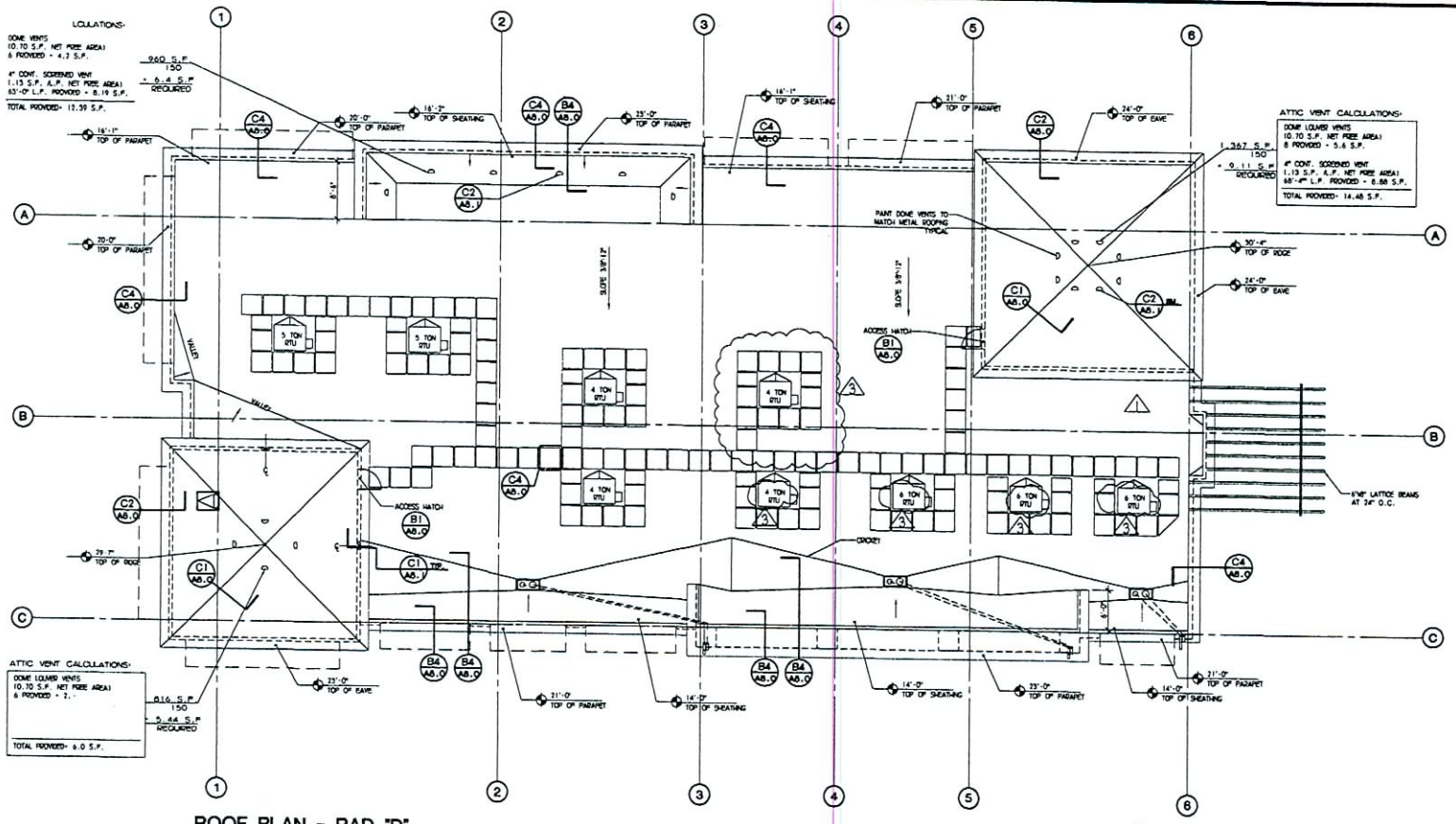
ROOF PLAN LEGEND

- MECH. ROOF TOP UNIT SEE DETAILS B2 & B4/A8.2
- ROOF DRAIN SEE DETAIL A2/A8.2
- ROOF ACCESS HATCH SEE DETAIL A2/A8.1

NOTE: FOR GENERAL ROOFING DETAILS SEE S4 A8.2

GENERAL ROOF NOTES

1. ALL ROOF MOUNTED EQUIPMENT (I.E. HOODS, A/C EQUIPMENT, ETC.) TO BE PAINTED W/2 (TWO) COATS OF EXTERIOR GRADE SEMI-GLOSS PAINT, VERIFY W/ARCHITECT PRIOR TO PRICING AND PROCEEDING.
2. MAINTAIN MINIMUM SLOPE OF 3 1/2:12 ON CONCRETE TILED ROOF SURFACES AS INDICATED ON PLANS.
3. MECHANICAL WELL ROOF TO HAVE A MINIMUM SLOPE OF 1/2:12.
4. ALL ELEVATIONS SHOWN ARE REFERENCED FOR FINISHED FLOOR OF 102'-0".
5. DO NOT SET ANY EQUIPMENT, PLUMBING VENTS OR OTHER ROOF PENETRATIONS IN VALLEYS OR ON RIDGES.
6. EXTEND ALL CONDENSATE DRAINS TO ROOF DRAIN LINES.
7. CONTRACTOR TO CONFIRM THAT ALL AREAS ARE PROVIDED WITH POSITIVE POSITIVE DRAINAGE PRIOR TO SHEATHING ROOF.
8. VERIFY ALL SIZES AND LOCATIONS OF ROOF OPENINGS, PLATFORMS, PENETRATIONS, EQUIPMENT ETC. WITH RESPECTIVE CONTRACTORS.
9. FOR FLASHING DETAILS OF ROOF PENETRATIONS AND EQUIPMENT SEE DRAWING A8.2
10. ALL ROOF CRICKETS TO BE FORMED WITH RIGID INSULATION
11. CONTRACTOR SHALL COORDINATE EXACT LOCATION OF ROOF DRAIN SO AS NOT TO INTERFERE WITH ANY STRUCTURAL MEMBER. LEADERS SHALL BE LOCATED TO CLEAR ANY OBSTRUCTION AND SLOPE AS REQUIRED BY APPLICABLE CODE.
12. FULLY SEAL BACK AND ROOF SIDES OF PARAPET SHEET FLASHING
13. ALL FLAT ROOF VERTICAL PENETRATION SHALL EXTEND 8" (MINIMUM) ABOVE ROOF SURFACE
14. ROOF FLASHING SHALL EXTEND 8" ABOVE ROOF SURFACE
15. MECHANICAL UNITS SHOWN ON PLANS ARE TO BE INSTALLED BY GENERAL CONTRACTOR. PROVIDE FACTORY ROOF CURBS, CAP AND SEAL. PROVIDE POWER AND GAS PROVISIONS PER ELECTRICAL AND PLUMBING DRAWINGS. REFER TO MECHANICAL, PLUMBING AND ELECTRICAL DRAWINGS. ALL UNITS TO BE LOCATED IN AREAS DESIGNATED FOR MECHANICAL EQUIPMENT.
16. PLUMBING VENTS SHALL BE MERGED TO LIMIT THE NUMBER OF ROOF PENETRATIONS
17. WHERE ROOFING DOES NOT CONTINUE UNDER CAP FLASHING, PAINT INSIDE OF PARAPET WALL ABOVE THE ROOF.
19. EXPERIENCE PRIOR TO COMMENCING WORK, CONTRACTOR SHALL NOTIFY ARCHITECT, OWNER AND ALL PARTIES INVOLVED ON THE SCHEDULED DATE AND TIME.
20. THE NET FREE VENTILATING AREA SHALL NOT BE LESS THAN 1/150 OF THE AREA OF THE SPACE VENTILATED, WITH 50 PERCENT OF THE VENTILATING AREA PROVIDED BY VENTILATORS LOCATED IN THE UPPER PORTION OF THE SPACE TO BE VENTILATED AT LEAST 3 FEET ABOVE EAVE OR CORNICE VENTS WITH THE BALANCE OF THE REQUIRED VENTILATION PROVIDED BY EAVE OR CORNICE VENTS. (1203.2 2003 I.B.C.)
21. ROOF TO BE FIRE RETARDENT "CLASS A" BUILT UP ROOF.



ROOF PLAN - PAD "D"

SCALE : 1/8" = 1'-0"

SANDBERG GROUP ARCHITECTS
1291 Galleria Drive, Suite 125
Henderson, Nevada 89014
p:702.433.4022 f:702.433.4588
www.sgarv.com

PAD 'D' BUILDING
@ NWC CRAIG AND JONES

SHEET TITLE:
ROOF PLAN

REVISION	DATE
1	03/06/06
3	04/27/06

SHEET NAME: S-RPPADD

A3.0

JOB NO: 870
RELEASE DATE: 03/06/06

SUP-18218
01/11/07 PC

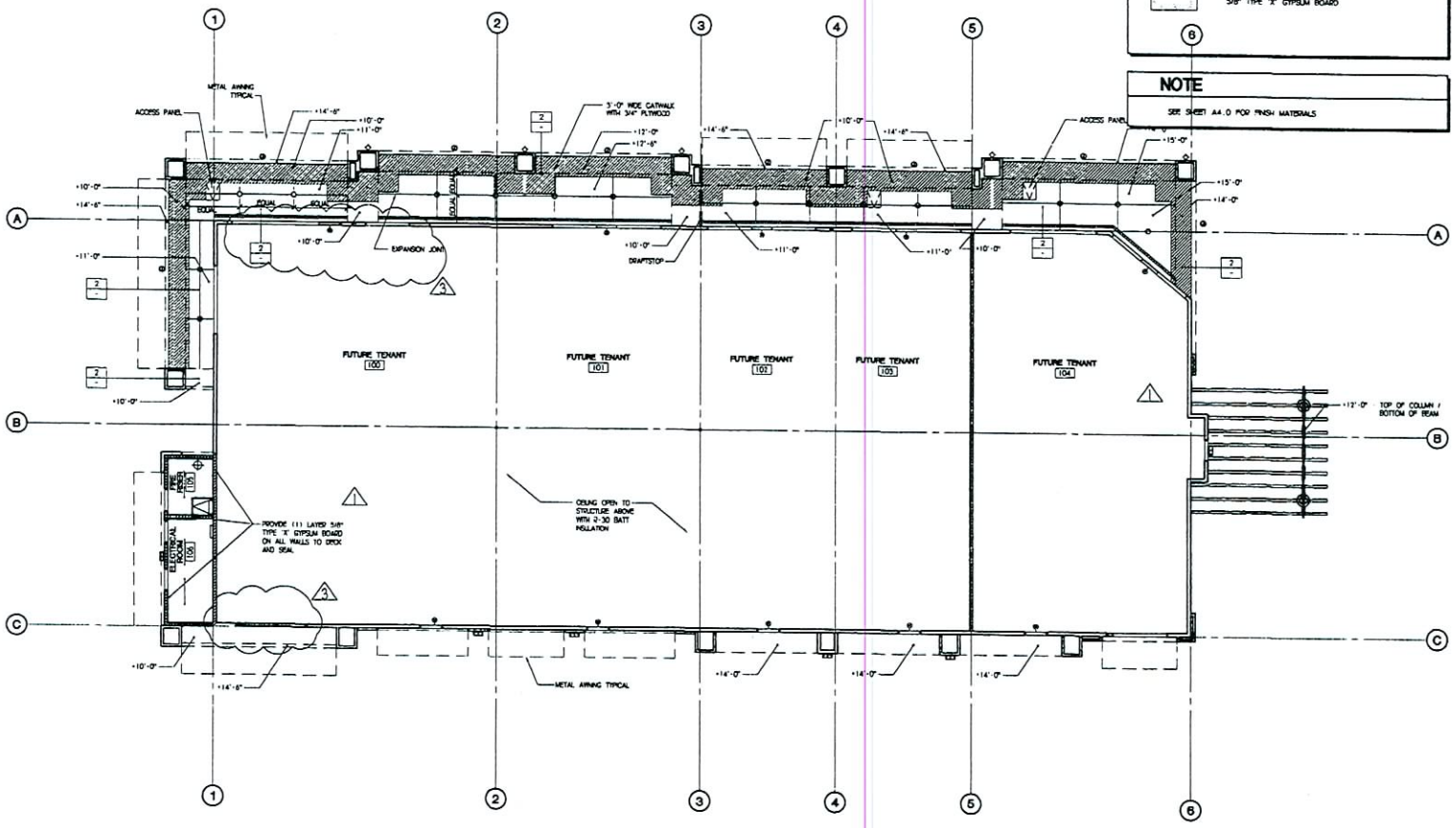
NOV 17 2006

LEGEND

- 4" WIDE SOFFIT VENT SUPERIOR SRS 400, SEE DETAIL A4/A8.0
- J-BOX CONCEALED IN ATTIC SPACE FOR TENANT SIGN CONNECTION - SEE ELECTRICAL DWG'S
- DECORATIVE LIGHT FIXTURE. SEE ELECTRICAL DWG'S
- RECESSED SOFFIT LIGHT SEE ELECTRICAL DWG'S
- LIGHTED EXIT SIGN ABOVE DOOR. SEE ELEC. DWGS.
- SURFACE MOUNTED 'WALL PAC' LIGHT FIXTURE - SEE ELECTRICAL DWG'S
- FIRE RISER
- ACCESS HATCH - SEE DETAIL DETAIL C4/A8.1
- ROOF HATCH AND LADDER SEE DETAIL A3/A8.1
- 3'-0" WIDE ABOVE CEILING CATWALK (COVERED WITH 3/4" SHEATHING)
- 5/8" TYPE 'X' GYPSUM BOARD

NOTE

SEE SHEET A4.0 FOR FINISH MATERIALS



REFLECTED CEILING PLAN - PAD "D"

SCALE : 1/8" = 1'-0"

PLAN NORTH

SANDBERG GROUP ARCHITECTS
1291 Galleria Drive, Suite 125
Henderson, Nevada 89014
p.702.433.4022 f.702.433.4586
www.sgarc.com

PAD 'D' BUILDING

@ NWC CRAIG AND JONES

SHEET TITLE: REFLECTED CEILING PLAN

REVISION	DATE
1	03/08/06
3	04/27/06

SHEET NAME: SHROPPADD

A2.0

JOB NO: 870
RELEASE DATE: 12/08/06

NOV 17 2006

SUP-18218
01/11/07 PC

ACCESSIBILITY NOTES

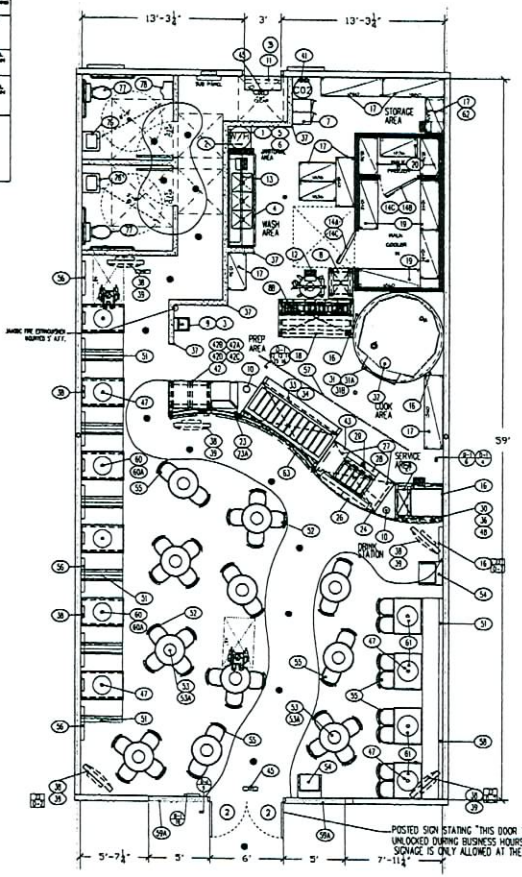
[illegible]

DOOR, FRAME & HARDWARE SCHEDULE

SYM	DOOR SIZE WIDTH	DOOR SIZE HEIGHT	DOOR SIZE THICKNESS	FRAME SIZE WIDTH	FRAME SIZE HEIGHT	FRAME SIZE THICKNESS	DOOR	HARDWARE	FRAME	SELF CLOSER	REMARKS
1 NEW	3'-0" x 7'-0" x 1-3/4" STEEL FRONT ENTRY DOOR W/ 1 HOUR RATING			3'-0" x 7'-0" x 4-1/4" STEEL FRONT ENTRY FRAME W/ 1 HOUR RATING			S40	LEVER HANDLE PRIVACY LOCK DEADBOLT SILVER/GOLD	FS1 HOSES BRUSHED ALUMINUM FINISH	NORTON BRUSHED ALUMINUM FINISH	NEW
2 NEW	3'-0" x 7'-0" x 1-3/4" EXISTING WOOD DOOR			3'-0" x 7'-0" x 4-1/4" EXISTING WOOD FRAME			BLANK	EXISTING 5 LBS PUSH PULL BAR	EXISTING	EXISTING	SMALL REPAIR
3 NEW	3'-0" x 7'-0" x 1-3/4" METAL DOOR			3'-0" x 7'-0" x 4-1/4" EXISTING METAL			METAL	EXISTING 5 LBS PUSH LEVER HANDLE	EXISTING	EXISTING	SMALL REPAIR

NOTE: EXIT DOORS SHOULD BE A MINIMUM SIZE OF 3 FEET BY 6 FEET 8 INCHES WITH A MINIMUM DOOR SWING OF 90 DEGREES. MAXIMUM LEAF WIDTH IS 4 FEET.

NOTE: EVERY REQUIRED PASSAGE DOOR HAS 32" AND + 32" CLEAR WIDTH.



NOTES:

ELEVATIONS AND SIGNS PROVIDED BY SIGN CONTRACTOR.

VERIFY EXISTING CONDITIONS. TENANTS SOLELY RESPONSIBLE FOR COORDINATIONS OF FIELD CONDITIONS.

NOTE" ALL EXITS ARE TO BE OPENABLE FROM INSIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE" IN LIEU OF GROUP B OCCUPANCY

NOTE: REGARDLESS OF OCCUPANT LOAD, A FLOOR OR LANDING NOT MORE THEN 1/2" BELOW THE THRESHOLD IS REQUIRED ON EACH SIDE OF AN EXIT DOOR USED FOR DISABLED ACCESS (MAY BE 1" MAXIMUM WHERE NOT USED FOR DISABLED ACCESS).

HEALTH NOTES:

1. ALL EQUIPMENT INCLUDING SHELVING SHALL BE SUPPORTED ON 6-INCH TALL ROUND METAL LEGS OR ON CASTERS OR SHALL BE COMPLETELY SEALED IN POSITION ON A 4-INCH COVED ISLAND BASE OR CONCRETE CURB TO FACILITATE CLEANING.

2. ALL EQUIPMENT SHALL BE LISTED BY AN ANSI ACCREDITED SANITATION-TESTING ORGANIZATION, E.G., NSF INTERNATIONAL ITS. OR UL'S SANITATION DEPARTMENT. ALL USED EQUIPMENT IS SUBJECT TO APPROVAL AS DETERMINED AT THE TIME OF FIELD INSPECTION.

3. APPROVED ABRASIVE FLOORING SHALL BE RESTRICTED TO TRAFFIC AREAS ONLY. FLOORING UNDER EQUIPMENT, INCLUDING SHELVING AND AT THE FLOOR/WALL JUNCTURE SHALL BE COMPLETELY SMOOTH.

4. SANITIZING METHOD FOR MIXER:
MIXER ITEM #12 IS MOBILE ON CASTERS. 3 TUB PRE RINSE FAUSET SHALL SERVE AS WATER SOURCE. FLOOR SINK ITEM#12 FOR RINSATE.

5. IF SOFT DRINK, ICE OR OTHER DISPENSERS ARE SELF-SERVICE, OR IF REFILLS ARE PROVIDED THEY MUST BE PUSH BUTTON TYPE, OR LEVER TYPE WHERE THE LEVER CONTACTS THE CONTAINER AT LEAST ONE INCH BELOW THE RIM.

6. MOP SINK FAUCET WILL HAVE A THREADED OUTER LIP FOR HOSE ATTACHMENT AND AN APPROVED BACKFLOW PREVENTION DEVICE. NO CHEMICAL DISPENSING SYSTEMS OR VALVES SHALL BE ATTACHED TO MOP SINK FAUCET OUTLET.

7. WATER SUPPLY TO CARBONATORS SHALL BE PROTECTED BY AN APPROVED REDUCED PRESSURE PRINCIPLE BACKFLOW PREVENTER. THE RELIEF VALVE SHALL DRAIN INDIRECTLY TO SEWER WITH A LEGAL AIR GAP.

NOTE:

"IF THE BUILDING INSPECTOR DETERMINES NONCOMPLIANCE WITH ANY CURRENT ACCESSIBILITY PROVISIONS OF THE LAW, HE/SHE SHALL REQUIRE SUBMITTAL OF COMPLETE AND DETAILED PLANS TO THE PLAN REVIEW DIVISION OF THE DEVELOPMENT SERVICES DEPARTMENT FOR FURTHER REVIEW. PLANS MUST CLEARLY SHOW ALL EXISTING NON-COMPLYING CONDITIONS AFFECTED BY THE REVISED, ENCLOSING SITE PLAN, FLOOR PLAN, DETAILS, ETC.) AND PROPOSED MODIFICATIONS OF DEFICIENCIES TO MEET CURRENT ACCESSIBILITY PROVISIONS. THE PLANS MUST BE STAMPED BY THE FIELD INSPECTOR PRIOR TO SUBMITTAL FOR PLAN REVIEW."

NOTE:

FABRICATORS ARE TO FIELD VERIFY ALL FIELD CONDITIONS PRIOR TO FABRICATION OF EQUIPMENT.

GENERAL CONTRACTOR TO FIELD VERIFY ALL FIELD CONDITIONS PRIOR TO START OF CONSTRUCTION.

WALL LEGEND

- EXISTING WALL TO REMAIN
- NEW WALK-IN COOLER/FREEZER WALLS (PRE-FABRICATED)
- NEW FULL HT. WALL TO BE ADDED (D-1/10)
- NEW 60" A.F.F. LOW WALL TO BE ADDED (D-1/21)

NOV 17 2006

TOTAL SEATING = 79

NOTE: MAXIMUM OCCUPANT LOAD SIGN MUST BE POSTED IN THE DINING ROOM, STATING "MAXIMUM OCCUPANT LOAD 50 PERSONS"

SUP-18218

01/11/07 PC

REVISION	BY
1 06-07-06	
2 7/26/06	CG
3	
4	
5	
6	

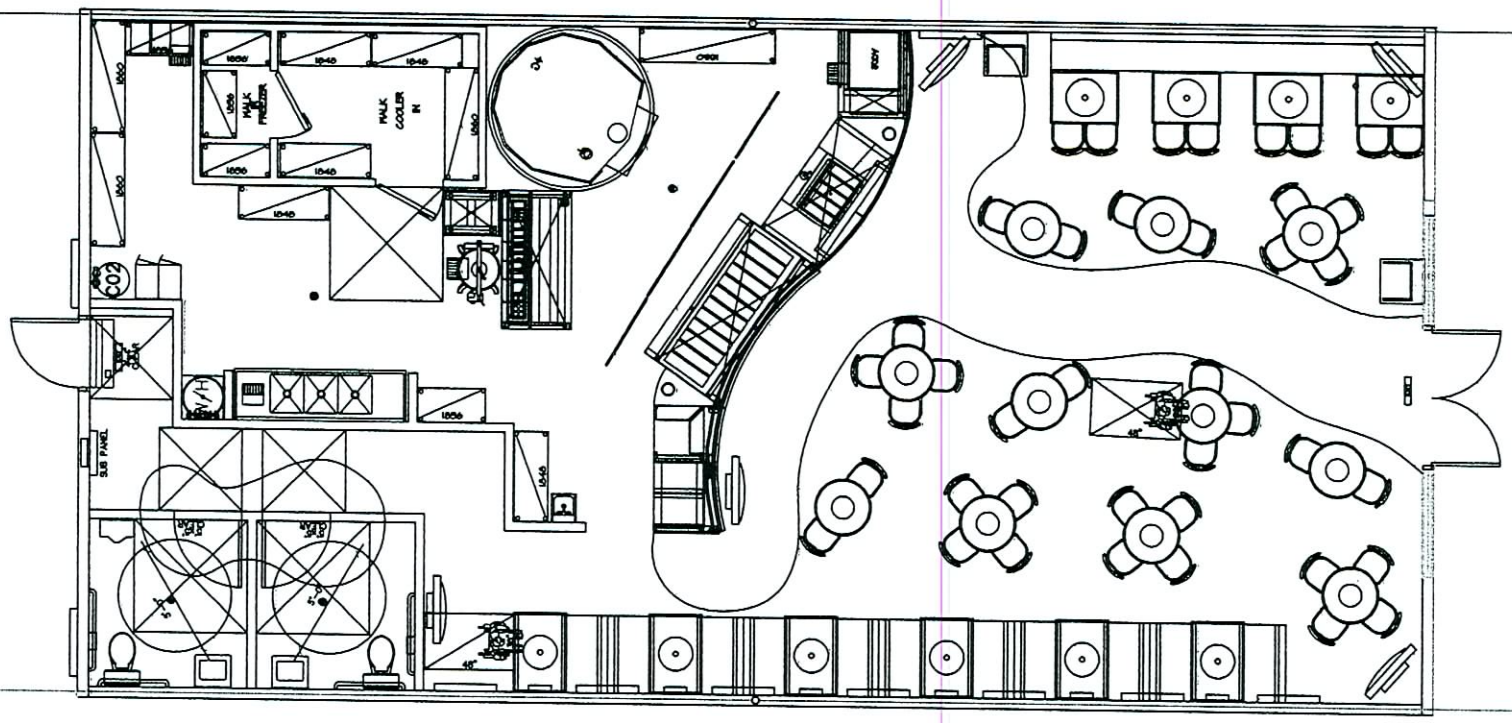
PACIFIC DESIGN GROUP
Corporate Headquarters
Design & Consultation / Equipment
Alan Burrola
UC 001043
7014 S. Durango Dr. Ste B
Las Vegas, Nevada 89113
Phone (702) 933-1114
Fax (702) 933-1116
E-mail: pacificdesigngroup@cox.net

NEW RESTAURANT
TENANT IMPROVEMENT REMODEL
EQUIPMENT FLOOR PLAN & TITLE 24.

RED BRICK PIZZA
6020 W. CRAIG ROAD # 120
LAS VEGAS, NV. 89130

DRAWN BY	A.BURROLA
CHECKED	CG
DATE	10/19/06
SCALE	1/4" = 1'-0"
JOB NO.	06-035
SHEET	T-1

ALAN BURROLA REGISTERED No. 2755 12 / 2006 LICENSED STATE OF NEVADA



SQ.FT. = 1,743

SEAT COUNT = 79

OCCUPANCY = "A-3"

EXIT REQ = 2

MASTER DEVELOPER: HARI DHIMAN

NOV 17 2006

PACIFIC DESIGN GROUP
Complete Restaurant
Design • Constuction • Equipment
Site Selection

Alex Burrola
LIC. 631263-B

1747 S. Douglass Rd., Ste B
Anaheim, CA. 92806
Ph.: (714) 634-1148
Fax: (714) 634-1140
E-mail: pacificdesigngrp@msn.com

RED BRICK PIZZA / PRELIMINARY LAYOUT

LAS VEGAS, NV. #1303

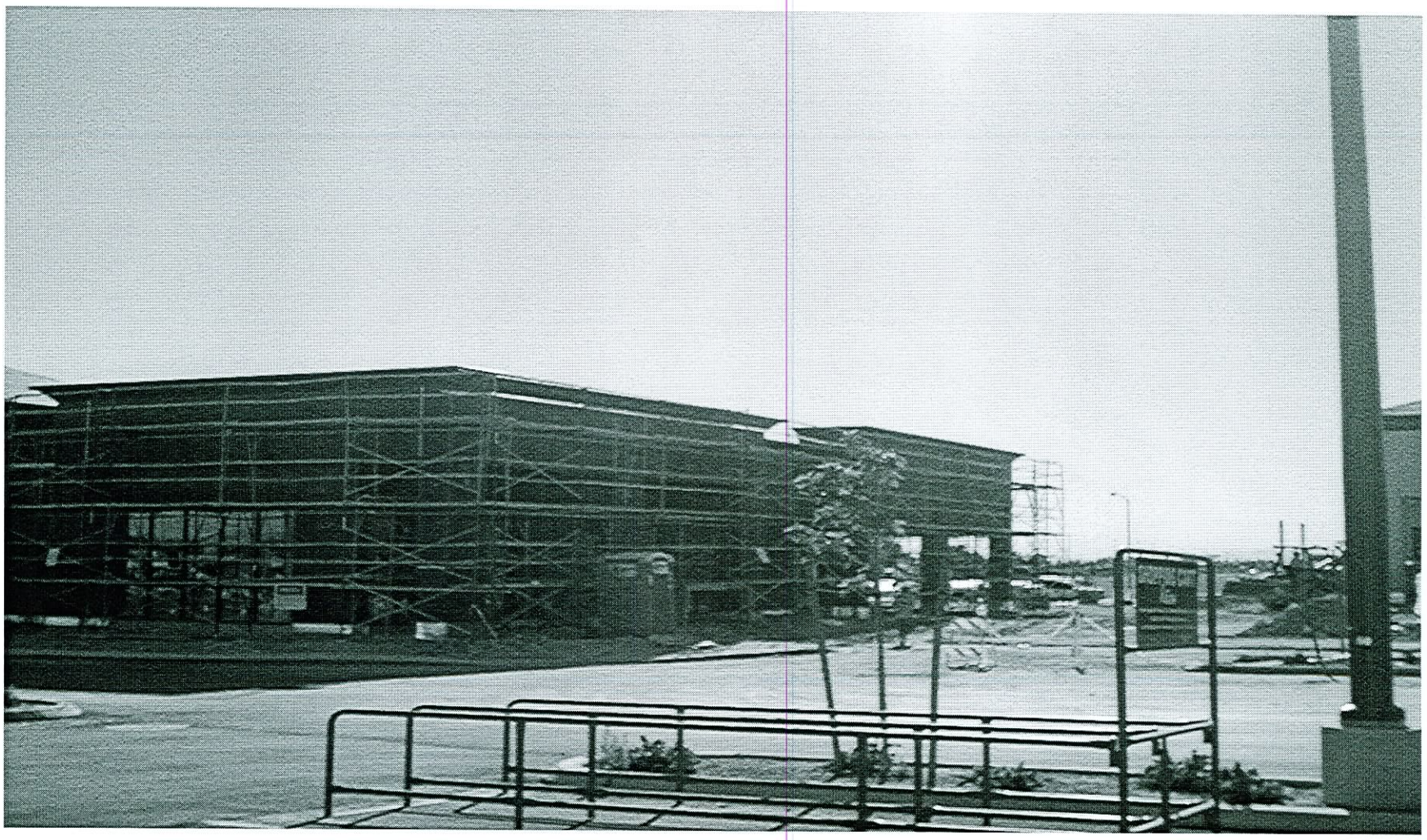
1/8" = 1'-0"

10/18/06

06-017r2

APPROVAL SIGNATURE **SUP-18218**

01/11/07 PC



SUP-18218 - APPLICANT: REDBRICK PIZZA #1303 - OWNER: VIRGIN TERRITORY, LLC
6020 WEST CRAIG ROAD
JANUARY 11, 2007 PLANNING COMMISSION

12/08/06

SUP-18218 - APPLICANT: REDBRICK PIZZA #1303 - OWNER: VIRGIN TERRITORY, LLC
6020 WEST CRAIG ROAD
JANUARY 11, 2007 PLANNING COMMISSION

12/08/06

SUP-18218 - APPLICANT: REDBRICK PIZZA #1303 - OWNER: VIRGIN TERRITORY, LLC
6020 WEST CRAIG ROAD
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