AREA OF ENCROACHMENT

NOTE: FOR SECTIONS SEE SHEET 6

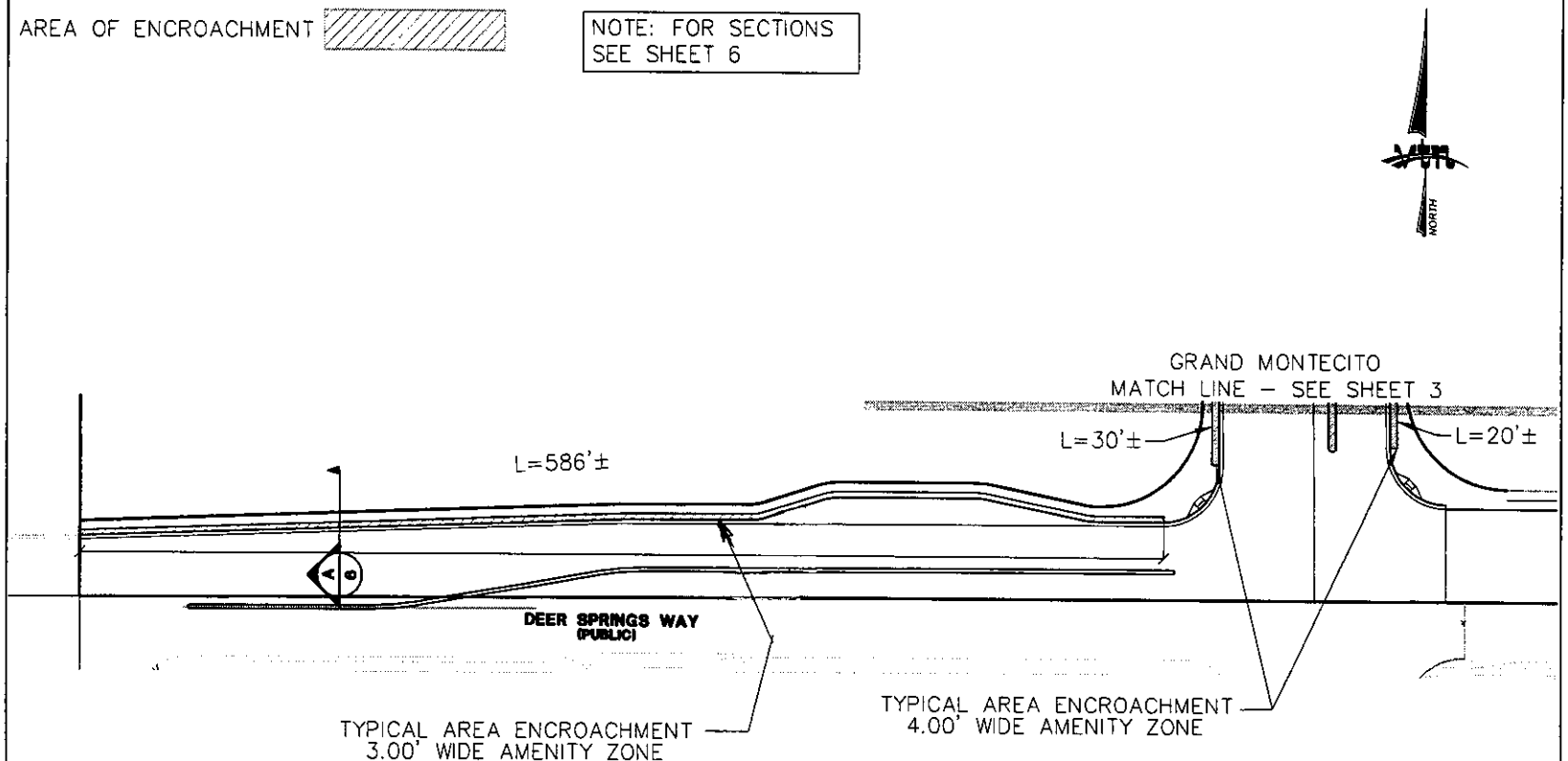


EXHIBIT "B"

| | | |
|---|---|---|
| vtn CONSULTING | **THE GREAT MALL**<br>**GRAND MONTECITO & DEER SPRINGS**<br>**ENCROACHMENT EXHIBIT** | W.O.#: 6385<br>DATE: 8-22-07<br>BY: RWM<br>SCALE: 1" = 80'<br>SHEET **2** OF **6** |