PLANNING & DEVELOPMENT

CITY OF LAS VEGAS

DEVELOPMENT SERVICES CENTER

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **MOD-35911** APN: 138-29-110-~~015~~ 058

Name of Property Owner: A M & R Marlon Family Protection Trust

Name of Applicant: Tournament Players Club

Name of Representative: Horizon Surveys

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes ✓ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Anthony Marlon

Print Name: Anthony M. Marlon

Subscribed and sworn before me

This 2 day of Dec, 2008

Linda I. Morris

Notary Public in and for said County and State

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SEP 08 2009

Revised 11-14-06

LINDA I. MORRIS
Notary Public, State of Nevada
Appointment No. 94-2143-1
My Appt. Expires Sep 18, 2010

f:\depot\Application Packet\Statement of Financial Interest.doc

PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: MOD-35911 APN: 138-29-110-059

Name of Property Owner: Lodewijk A. Vangemert

Name of Applicant: Tournament Players Club

Name of Representative: Horizon Surveys

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: LODEWIJK VAN GEMERT

Subscribed and sworn before me

This 2nd day of DECEMBER, 2008

Teresa Pastorelli

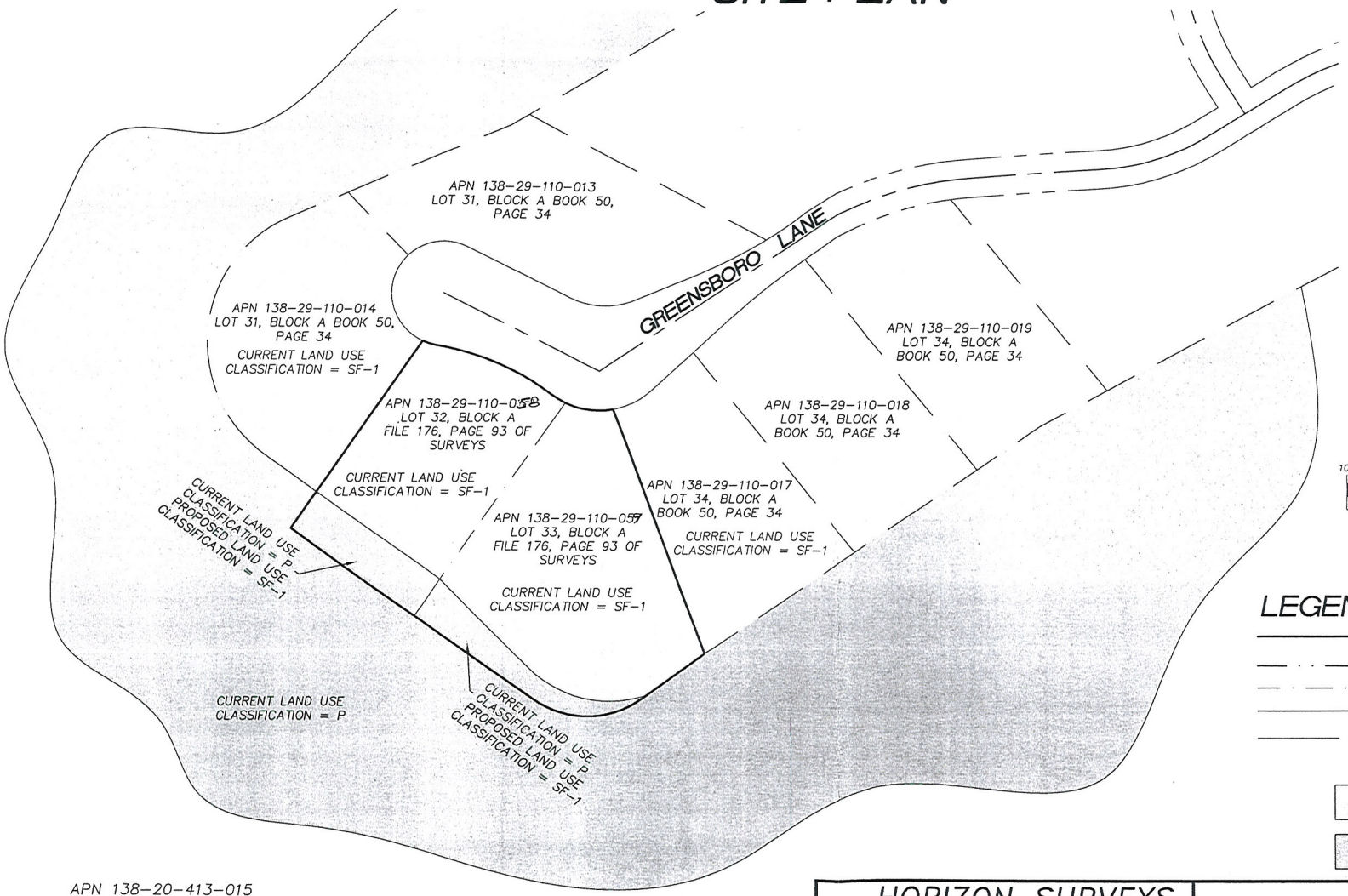
Notary Public in and for said County and State

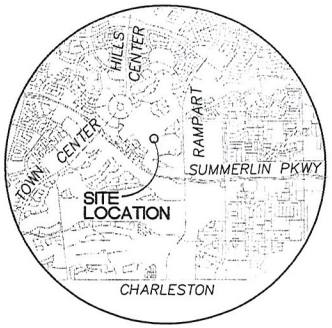
NOTARY PUBLIC STATE OF NEVADA County of Clark TERESA PASTORELLI Appt. No. 05-0016-1 My Appt. Expires Aug. 30, 2011

RECEIVED

SEP 08 2009

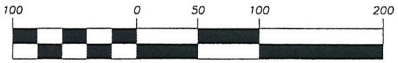
TPC/MARLON/VANGEMERT
SITE PLAN





VICINITY MAP
NO SCALE

GRAPHIC SCALE



1 inch = 100 ft.

LEGEND

	PROPERTY LINE
	LOT LINE
	ADJOINING PARCEL LINE
	STREET CENTERLINE
	RIGHT-OF-WAY
APN	ASSESSOR'S PARCEL NUMBER
	CURRENT LAND USE CLASSIFICATION "SF-1"
	CURRENT LAND USE CLASSIFICATION "P"

APN 138-20-413-015
SUMMERLIN VILLAGE 1 SOUTH-UNIT 6
BOOK 54, PAGE 44

SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

HORIZON SURVEYS
9901 COVINGTON CROSS DRIVE, SUITE 120
LAS VEGAS, NEVADA 89144
PHONE (702)228-5066 FAX (702)228-0677
WWW.HORIZONSURVEYS.COM

TPC/MARLON/VANGEMERT
SITE PLAN

JOB NO.:	762.001
DRAWN BY:	R. SLIGAR
DATE:	1/30/09
CLIENT:	
SHEET 1 OF 1	

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SEP 08 2009

MOD-35911
10/22/09 PC

Book
20090105-0003323
Date/Time/Page/Project
SV 176 0093
Map Key

Receipt/Conformed Copy
Requestor:
HORIZON SURVEYS
01/05/2009 12:10:29 T20090062125
Book/Instr: 20090105-0003323
Survey Page Count: 2
Fees: $31.00 N/C Fee: $0.00

Debbie Conway
Clark County Recorder

RECORD OF SURVEY
FOR
BOUNDARY LINE ADJUSTMENT

OF LOT 32 AND 33 AS SHOWN IN BOOK 50 OF PLATS, PAGE 34 AND LOT 1 AS SHOWN IN BOOK 54 OF PLATS, PAGE 44, BOTH ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LOCATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

WE, TOURNAMENT PLAYERS CLUB, SUMMERLIN INC., A DELAWARE LIMITED PARTNERSHIP, ANTHONY MALON AND LODEWIJK VAN GEMERT DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE LAND SHOWN HEREON, HAVE CAUSED A BOUNDARY LINE ADJUSTMENT TO BE PERFORMED AS INDICATED HEREON AND THAT WE HAVE EXAMINED AND APPROVED THIS PLAT AND CONSENT TO AND AUTHORIZE THE RECORDATION OF SAME. FURTHER, WE AGREE TO PREPARE AND EXECUTE THE REQUIRED DOCUMENTS CREATING ANY AND ALL EASEMENTS AS SHOWN HEREON AND TO EXECUTE ALL REQUIRED DOCUMENTATION ABANDONING ANY EXISTING EASEMENTS AFFECTING THE LANDS SHOWN PURSUANT TO THE PROVISIONS N.R.S. 278.010 THROUGH N.R.S. 278.630, INCLUSIVE. TAXES ON THE LAND SHOWN HEREON HAVE BEEN PAID AND ANY AND ALL LENDERS AND OR IMPOUND ACCOUNT HOLDERS FOR PAYMENT OF TAXES HAVE BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINES OR THE TRANSFER OF THE LANDS SHOWN HEREON.

JAMES C. TRIOLA
SECRETARY-SR. VICE PRESIDENT
BUSINESS AND LEGAL AFFAIRS
TOURNAMENT PLAYERS CLUB AT SUMMERLIN, INC.

LODEWIJK A. VANGEMERT — 12-18-08 DATE

ANTHONY MARLON
A.M. & R. MARLON FAMILY PROTECTION TRUST

ACKNOWLEDGMENT

STATE OF NEVADA)
SS
COUNTY OF CLARK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 12-22-08
BY James C. Triola AS Secretary/V.P. OF TPC Summerlin
JAMES C. TRIOLA
SECRETARY-SR. VICE PRESIDENT
BUSINESS AND LEGAL AFFAIRS
TOURNAMENT PLAYERS CLUB AT SUMMERLIN, INC.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 11-11-2010
KATHRYN M. RAYNOR

ACKNOWLEDGMENT

STATE OF NEVADA)
SS
COUNTY OF CLARK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 12/18/08
BY Anthony Marlon AS owner OF
ANTHONY MARLON TRUSTEE
A.M. & R. MARLON FAMILY PROTECTION TRUST

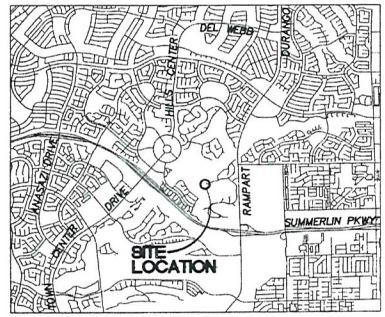
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 7-18-10
LINDA I. MORRIS

ACKNOWLEDGMENT

STATE OF NEVADA)
SS
COUNTY OF CLARK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 12-18-08
BY LODEWIJK A. VANGEMERT AS OWNER
LODEWIJK A. VANGEMERT

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES AUGUST 30, 2011.
TERESA JOY PASTORELLI



VICINITY MAP
N.T.S.

LEGAL DESCRIPTION OF TRANSFER AREA 1

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., BEING A PORTION OF LOT 1 AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 54 OF PLATS ON PAGE 44, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 32, BLOCK A, TOURNAMENT HILLS-UNIT 1; THENCE ALONG THE SOUTHERLY LINE THEREOF, SOUTH 54°50'00" EAST, 145.00 FEET TO THE SOUTHEAST CORNER OF LOT 32; THENCE DEPARTING SAID SOUTH LINE AND ALONG THE EXTENSION OF THE EASTERLY LINE OF LOT 32, SOUTH 35°10'00" WEST, 43.04 FEET; THENCE NORTH 54°50'00" WEST, 145.00 FEET; THENCE NORTH 35°10'00" EAST, 43.04 FEET TO THE POINT OF BEGINNING.

CONTAINING 6,241 SQUARE FEET, MORE OR LESS.

LEGAL DESCRIPTION OF TRANSFER AREA 2

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., BEING A PORTION OF LOT 1 AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 54 OF PLATS ON PAGE 44, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE FURTHERMOST WESTERLY CORNER OF SAID LOT 33, BLOCK A, TOURNAMENT HILLS-UNIT 1; THENCE ALONG THE SOUTHERLY LINE THEREOF DESCRIBED WITHIN A RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT, AS SHOWN IN FILE 88 OF SURVEYS, PAGE 81 OF OFFICIAL RECORDS; THENCE ALONG SAID SOUTH LINE SOUTH 44°27'39" EAST, 119.00 FEET TO A CURVE, CONCAVE TO NORTHEASTERLY; THENCE EASTERLY ALONG THE ARC OF A 109.54 FOOT RADIUS CURVE TO THE LEFT, 123.32 FEET, WITH A CENTRAL ANGLE OF 64°30'20", TO A POINT OF CUSP; THENCE SOUTH 54°21'30" WEST, 5.41 FEET TO A POINT OF CURVE, CONCAVE TO THE NORTH; THENCE SOUTHWESTERLY ALONG THE ARC OF A 90.00 FOOT RADIUS CURVE TO THE RIGHT, 111.60 FEET, WITH A CENTRAL ANGLE OF 71°02'48"; THENCE NORTH 54°39'18" WEST, 138.46 FEET; THENCE NORTH 35°10'00" EAST, 43.04 FEET TO THE POINT OF BEGINNING.

CONTAINING 5,719 SQUARE FEET, MORE OR LESS.

MAP REFERENCES

BOOK 50, PAGE 34 OF PLATS
BOOK 54, PAGE 54 OF PLATS
FILE 88, PAGE 81 OF SURVEYS

NOTE

ALL EASEMENTS OF RECORD MAY NOT BE SHOWN AND NO VERIFICATION OF LOCATION OR INFORMATION HAS BEEN MADE BY THE CITY OF LAS VEGAS.

CITY OF LAS VEGAS APPROVAL

THIS MAP HAS BEEN APPROVED FOR THE PURPOSE OF ACHIEVING A BOUNDARY LINE ADJUSTMENT IN ACCORDANCE WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE ON THIS 5TH DAY OF January, 2009

ALAN R. RIEKKI, P.L.S. — 1/5/09 DATE
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 12469

M. MARGO WHEELER, AICP — 12-31-08 DATE
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

BASIS OF BEARINGS

NORTH 54°50'00" WEST, BEING THE BEARING OF THE SOUTHERLY LINE OF LOTS 32 AND 33 AS SHOWN IN BOOK 50 OF PLATS, PAGE 34 ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

SURVEYOR'S CERTIFICATE

I, DENNIS H. JENSEN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AN A AGENT FOR HORIZON SURVEYS CERTIFY THAT:

1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT AND THAT THIS PLAT REPRESENTS THE RESULTS OF THAT SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF CHUCK BOMBARD, GENERAL MANAGER/DIRECTOR OF GOLF, TOURNAMENT PLAYERS CLUB.
2. THE LAND SURVEYED LIES WITHIN SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND WAS COMPLETED ON NOVEMBER 6, 2008.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340, AND ARE OR WILL BE OF SUFFICIENT DURABILITY. 5. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.

DENNIS H. JENSEN, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 5859

12-17-08

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

BLA-32389

RECORD OF SURVEY
FOR
BOUNDARY LINE ADJUSTMENT
OF LOT 32 AND 33 AS SHOWN IN BOOK 50 OF PLATS, PAGE 34 AND LOT 1 AS SHOWN IN BOOK 54 OF PLATS, PAGE 44, BOTH ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LOCATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA

HORIZON SURVEYS
9901 COVINGTON CROSS DRIVE, SUITE 120
LAS VEGAS, NEVADA 89144
PHONE (702) 228-5066
FAX (702) 228-0677
WWW.HORIZONSURVEYS.COM

Date	10-8-08
Drawn	DHJ
Checked	NR
Job Number	782.00L01
Sheet No.	1 of 2

No. 0003323
FILED AT THE REQUEST OF:
Horizon Surveys
DATE 1-5-09 TIME 12:27:10
FILE 176 PAGE 0093
RECORD OF SURVEY
OFFICIAL RECORDS BOOK
No. 20090105
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE # 31.00 DEPUTY STTJ

FILE 176 PAGE 0093

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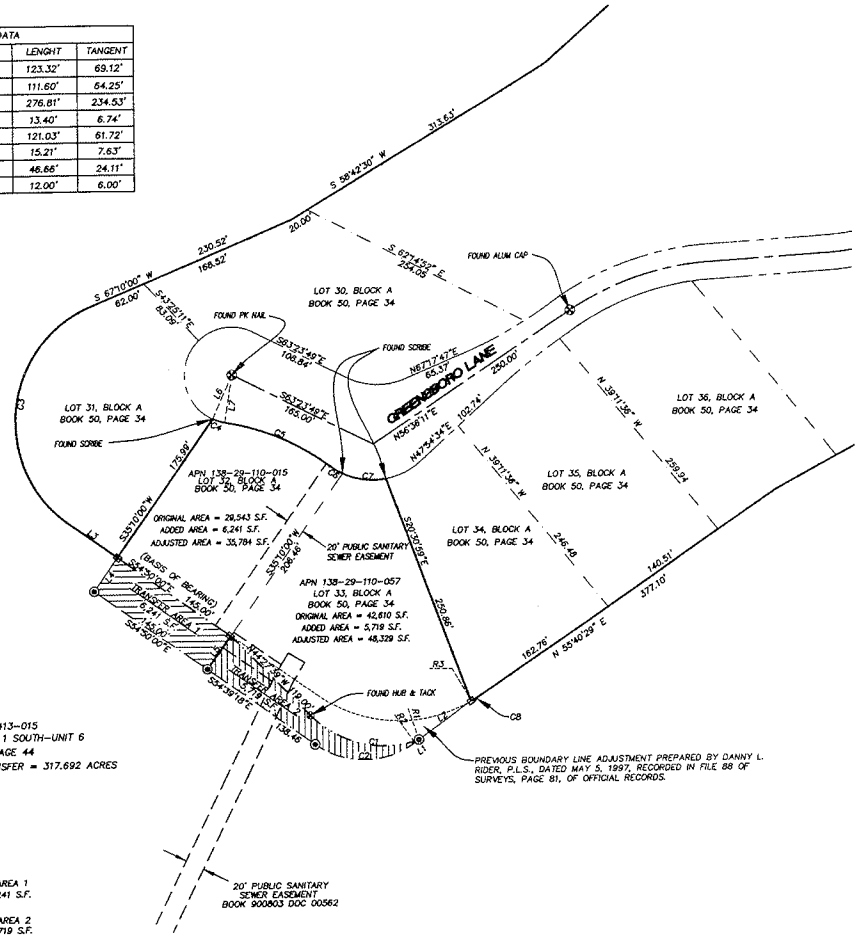
10/22/09 PC

RECORD OF SURVEY
FOR
BOUNDARY LINE ADJUSTMENT

OF LOT 32 AND 33 AS SHOWN IN BOOK 50 OF PLATS, PAGE 34 AND LOT 1 AS SHOWN IN BOOK 54 OF PLATS, PAGE 44, BOTH ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LOCATED WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

CURVE DATA				
NO.	DELTA	RADIUS	LENGHT	TANGENT
C1	64°30'20"	109.54'	123.32'	69.12'
C2	71°02'48"	90.00'	111.60'	64.25'
C3	122°00'00"	130.00'	276.81'	234.53'
C4	15°21'36"	50.00'	13.40'	6.74'
C5	27°44'15"	250.00'	121.03'	61.72'
C6	11°37'03"	75.00'	15.21'	7.63'
C7	35°38'53"	75.00'	46.66'	24.11'
C8	04°35'06"	150.00'	12.00'	6.00'



APN 138-20-413-015
SUMMERLIN VILLAGE 1 SOUTH-UNIT 6
BOOK 54, PAGE 44
ADJUSTED AREA AFTER TRANSFER = 317.692 ACRES

= TRANSFER AREA 1
AREA = 6,241 S.F.

= TRANSFER AREA 2
AREA = 5,719 S.F.

GRAPHIC SCALE

1 inch = 80 ft.

LEGEND

- BOUNDARY LINE
- ORIGINAL LOT LINE
- ADJUSTED LOT LINE
- ADJOINING PROPERTY LINE
- STREET CENTERLINE
- RIGHT-OF-WAY
- EASEMENT LINE
- PREVIOUS BOUNDARY ADJUSTMENT LINE
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- SET 5/8" REBAR WITH ALUMINUM CAP STAMPED "PLS 5859"
- SET NAIL & TAG IN FOOTING OF WALL STAMPED "PLS 5859"
- C1 CURVE LABEL
- L1 LINE LABEL
- APN ASSESSOR'S PARCEL NUMBER
- O.R. OFFICIAL RECORDS
- "R1" RADIAL LABEL
- FOUND SCRIBE TOP OF WALL COLUMN

RADIAL LINE DATA	
NO.	COURSE
R1	S18°57'59"E
R2	S35°42'06"E
R3	S29°44'26"E

LINE DATA		
NO.	COURSE	DISTANCE
L1	S54°21'30"W	5.41'
L2	N54°18'10"E	68.00'
L3	S54°50'00"E	62.30'
L4	N35°10'00"E	43.04'
L5	S35°10'00"W	43.04'
L6	S24°31'22"W	50.00'
L7	S09°08'46"W	50.00'

TABULATION

TOTAL AREA OF SUMMERLIN VILLAGE 1 SOUTH-UNIT NO. 6 = 317.968 ACRES
TOTAL AREA OF BOUNDARY LINE ADJUSTMENT THIS MAP = 0.274 ACRES
REMAINING AREA SUMMERLIN VILLAGE 1 SOUTH-UNIT NO. 6 = 317.692 ACRES

BASIS OF BEARINGS

NORTH 54°50'00" WEST, BEING THE BEARING OF THE SOUTHERLY LINE OF LOTS 32 AND 33 AS SHOWN IN BOOK 50 OF PLATS, PAGE 34 ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

HORIZON SURVEYS
8801 CONVICTION CROSS DRIVE, SUITE 120
LAS VEGAS, NEVADA 89144
PHONE (702) 228-5096
FAX (702) 228-0807
WWW.BOBCONSURVEYS.COM

Date	10-06-08
Drawn	D. JOHNSON
Checked	RGB
Job Number	862.001.01
Sheet No.	2 OF 2

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MOD-35911

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10/22/09 PC