PLANNING & DEVELOPMENT

CITY OF LAS VEGAS

DEVELOPMENT SERVICES CENTER

# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: **RQR-32084** APN: 139-33-302-026,027,028,029,030,031,032

Name of Property Owner: Valley Health System, L.L.C.

Name of Applicant: Nicholas J. Nowicki, Ltd.

Name of Representative: Nicholas J. Nowicki

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: [signature]

Print Name: Steve Filton

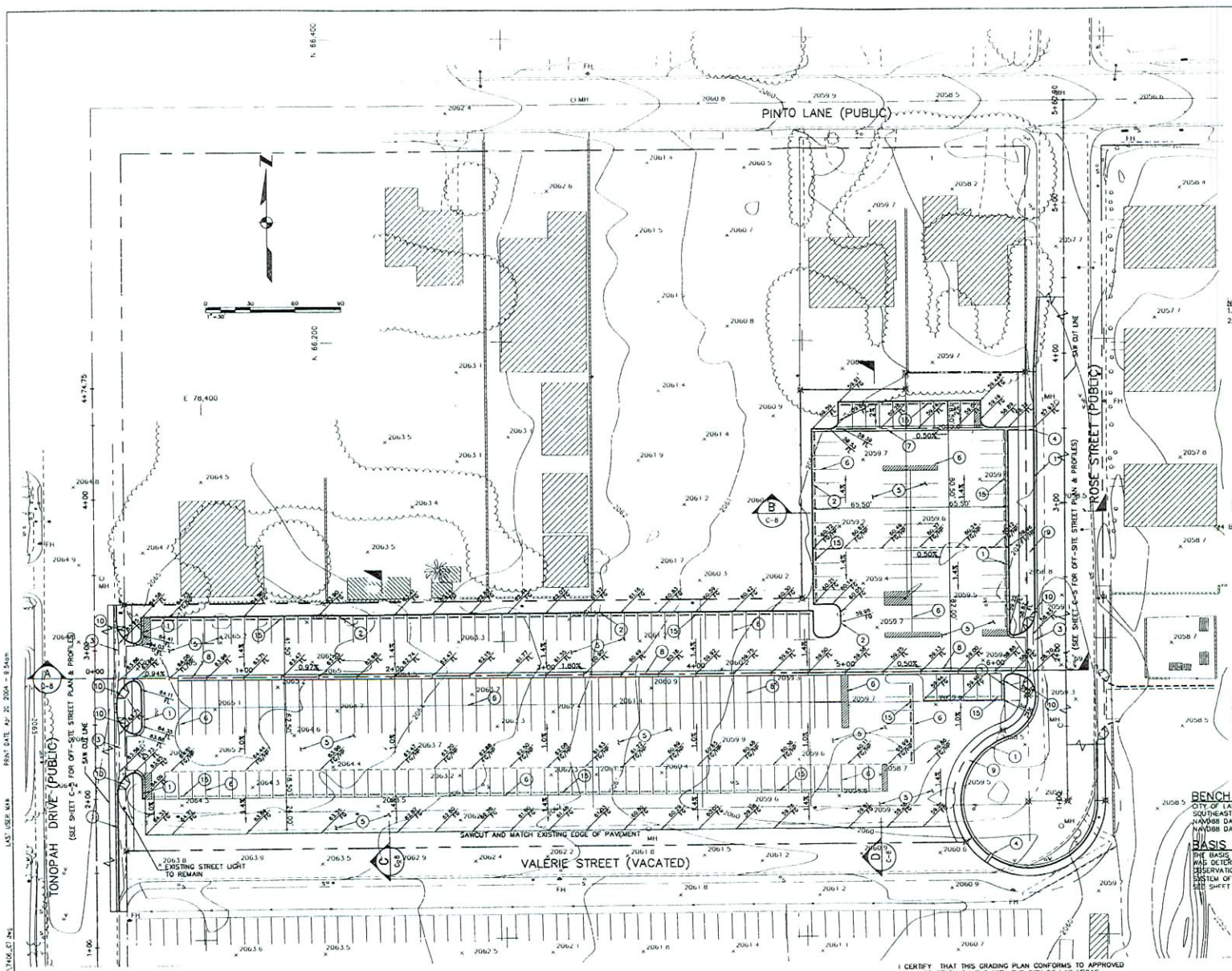
Subscribed and sworn before me

This 29th day of October, 2008

[signature]

Notary Public in and for said County and State

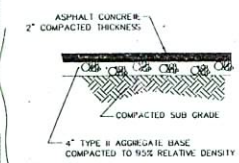
COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Christina E. O'Donnell, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires Oct. 6, 2010
Member, Pennsylvania Association of Notaries



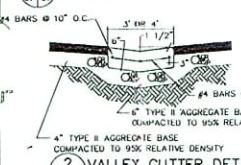

## CONSTRUCTION NOTES:

1. INSTALL "L" TYPE CURB & GUTTER DWG. NO. 216, PAGE NO. 22
2. INSTALL "A" TYPE ISLAND CURB DWG. NO. 219, PAGE NO. 25
3. INSTALL 6' CROSS GUTTER DWG. NO. 228, PAGE NO. 34
4. INSTALL 2' WIDE SIDEWALK DRAIN DWG. 236, PAGE NO. 42
5. CONSTRUCT PAVEMENT SECTION, 2" AC PAVEMENT, OVER 4" TYPE II SEE DETAIL 1 C7 C7
6. PAINT STRIPE
7. INSTALL 6" THICK, 3' WIDE CONCRETE GUTTER SEE DETAIL 2 C7 C7
8. INSTALL 6" THICK, 4' WIDE CONCRETE GUTTER SEE DETAIL 2 C7 C7
9. CONSTRUCT 6" THICK CONCRETE SIDEWALK SEE PLAN FOR WIDTH
10. INSTALL SIDEWALK RAMP (CASE II) DWG. 235, PAGE NO. 41 TO 41C, (DIMENSION A & B = 6.5')
15. INSTALL PRECAST BUMPER BLOCK DWG. 238, PAGE NO. 44

NOTES:
1. DIMENSIONS ARE TO BACK OF CURB OR TO CENTER OF PAINT.
2. ADD 2000 FEET TO ALL PROPOSED SPOT SHOTS.




1 C7 C7 ASPHALT CONCRETE PAVING DETAIL




2 C7 C7 VALLEY GUTTER DETAIL

## EARTHWORK VOLUMES

CUT 2,300 cu. yds
FILL 150 cu. yds

NOTE: THIS ESTIMATE OF EARTHWORK VOLUMES IS PROVIDED FOR INFORMATION ONLY AND SHOULD NOT BE USED FOR BIDDING PURPOSES. THESE TOTALS ARE RAW AND DO NOT ACCOUNT FOR SHRINKAGE AND SUBSIDENCE.

## BENCH MARK

CITY OF LAS VEGAS BENCH MARK IS A RIVET & PLATE IN TOP OF CURB AT SOUTHEAST CORNER OF SHADOW LANE & PALOMINO STAMPED ILVOT 33SW6
NAVD88 DATUM METER: 626.313
NAVD88 DATUM FEET: 2054.83

## BASIS OF BEARING

THE BASIS OF BEARINGS, S. 86°08'57" W., FOR THIS PROJECT WAS DETERMINED BY STATIC GLOBAL POSITIONING SYSTEM OBSERVATIONS REFERENCED TO THE WORLD GEODETIC REFERENCE SYSTEM OF 1984 (WGS 84) NORTH AMERICAN DATUM OF 1983 (NAD 83) SEE SHEET C-3 FOR STATION DESCRIPTIONS.

**RQR-32084**
**12/18/08 PC**

I CERTIFY THAT THIS GRADING PLAN CONFORMS TO APPROVED DRAINAGE STUDY ON FILE WITH THE CITY OF LAS VEGAS

| NAME | P.E. NO. | EXP. DATE | DATE |
|---|---|---|---|
| Peter Samuels | 09383 | 6/30/08 | 9/10/08 |

Call before you Dig. 1-800-227-2600

Call before you OVERHEAD 1-702-593-6111

USE OF DOCUMENTS

DESIGNED MAW
DRAWN MAW
CHECKED PRS

Kennedy/Jenks Consultants
840 Grier Drive, Suite 300
Las Vegas, NV 89119
Phone 702-270-3610, Fax 702-270-3611

PREPARED FOR
LEO A DALY
LAS VEGAS, NEVADA

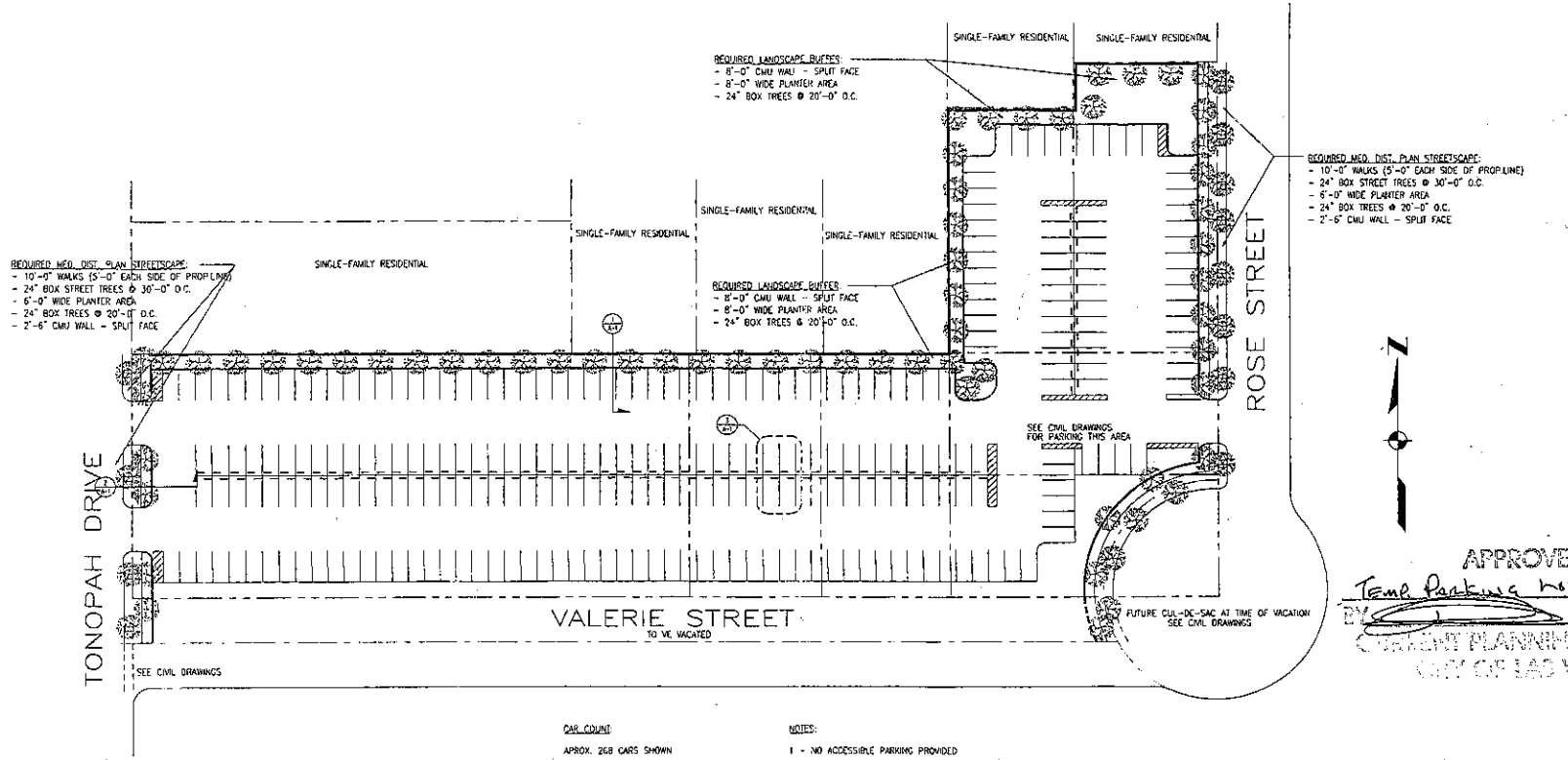
STATE OF NEVADA
PETER R. SAMUELS
CIVIL
No. 09383

UNIVERSITY MEDICAL CENTER
VALERIE STREET PARKING LOT - PHASE 2
GRADING PLAN

| | |
|---|---|
| Job No. | 7406_C7 |
| JOB NO | 037406.00 |
| DATE | JAN 2004 |
| SHEET | C-7 |

P:\DRAWINGS\037406\7406_C7.dwg LAST USER: MAW PRINT DATE: Apr 20, 2004 - 9:54am

73965




CAR COUNT:

APROX. 268 CARS SHOWN

ALL SPACES = 9'x18'
ALL DRIVE AISLES = 25'-0"

NOTES:

1 - NO ACCESSIBLE PARKING PROVIDED

2 - ASSESSOR'S PARCEL MAP: 139-33-3

3 - LOT SIZE: APROX. 2.4 ACRES

4 - SEE LANDSCAPE DRAWINGS FOR PLANTING INFORMATION

5 - PARKING LOT LIGHTING TO BE PER MEDICAL DISTRICT GUIDELINES (SHIELDED, SHOE-BOX STYLE ON 20'-0" MAX POLES)

6 - ADA ACCESSIBLE PARKING TO BE PROVIDED ADJACENT TO BUILDING THEY SERVE WITHIN THE OVERALL CAMPUS PARKING PLAN

# PROPOSED SITE PLAN

SCALE: 1" = 30'-0"

APPROVED LANDSCAPING PLAN

8/27/04

Planning & Development Department

APPROVED

Temp Parking Lot

BY

8/27/04

CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

APPROVED

BY

CURRENT PLANNING DIVISION
CITY OF LAS VEGAS

UMC
TEMPORARY
EMPLOYEE PARKING
AT VALERIE STREET

UNIVERSITY MEDICAL CENTER
1800 CHARLESTON BLVD.
LAS VEGAS, NEVADA 89102

LEO A DALY

3960 Howard Hughes Parkway Suite 600
Las Vegas Nevada 89109 USA
Tel 702.369.3267 Fax 702.369.3263
www.leoadaly.com

CIVIL:
KENNEDY / JENKS Consultants, Inc.
840 Grier Drive, Suite 300
Las Vegas Nevada 89119 USA
Tel 702.270-3610 Fax 702.270.3611

REVISIONS

| NO | DATE | DESCRIPTION |
|---|---|---|
| - | 9-9-03 | PLANNING DEPARTMENT SUBMISSION |
| - | 12-19-03 | OWNER REVIEW |
| - | 02-16-04 | ARCHITECTURAL SUBMITTAL |

Job No.: 020802-01

Date: FEB. 18, 2003

PROPOSED SITE PLAN

A01

RQR-32084
12/18/08 PC