PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-33848** APN: 140-29-510-026

Name of Property Owner: Nellis WFT, LLC

Name of Applicant: Clearwire US, LLC

Name of Representative: Kim Wood - WFI

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Kurt Weisner

Subscribed and sworn before me

This 24 day of December, 2008

Notary Public in and for said County and State

NOTARY PUBLIC
DARCY FLORES-NOCEDAL
STATE OF NEVADA - COUNTY OF CLARK
MY APPOINTMENT EXP. AUGUST 8, 2010
No: 02-77004-1

clearwire® US LLC

BIG DOGS
NV-LSV117

1511 N. NELLIS BLVD.
LAS VEGAS, NEVADA 89110

THE PROPOSED PROJECT INCLUDES:

- INSTALLATION OF (3) WIRELESS ANTENNAS AT A 66'-0" CENTERLINE MOUNTED ON A NEW 70'-0" LIGHT STANDARD
- INSTALLATION OF (3) MICROWAVE DISHES AT A 65'-0" CENTERLINE MOUNTED ON A NEW 70'-0" LIGHT STANDARD
- INSTALLATION OF (1) SSC EQUIPMENT CABINET ON A 6' X 3' METAL PLATFORM.
- INSTALLATION OF ONE GPS ANTENNA.
- COAXIAL CABLE & ETHERNET RUNS FROM RADIOS TO ANTENNAS.
- NEW 100A DEDICATED ELECTRICAL SERVICE TO METER.
- INSTALLATION OF A NEW 8' BLOCKWALL.
- INSTALLATION (2) 5' WIDE WROUGHT IRON GATES

PROJECT DESCRIPTION

FROM THE CENTRAL VALLEY LOCATION OF THE I-15 AND I-95 INTERSECTION:

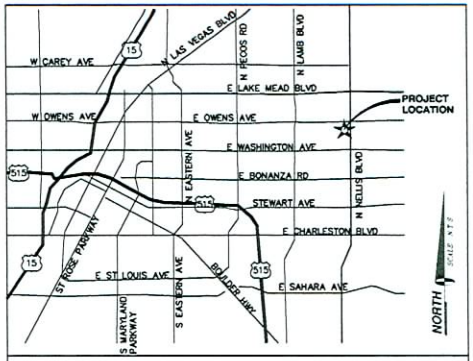
-CONTINUE EAST ON I-515/I-93 TO E. CHARLESTON BLVD.

-EXIT E. CHARLESTON BLVD. TURN LEFT ON TO E. CHARLESTON BLVD.

-CONTINUE ON E. CHARLESTON BLVD. TO N. NELLIS BLVD. TURN LEFT

-CONTINUE N. ON N. NELLIS BLVD. TO SITE LOCATED NEAR E. VAN BUREN AVE.

DRIVING DIRECTIONS



VICINITY MAP

APPLICANT/LESSEE
CLEARWIRE
1051 MARY CREST ROAD, SUITE K
HENDERSON, NEVADA 89074

CONTACTS:
MARKET DIRECTOR:
NICOLE THOMAS
PHONE: (210) 413-2159

SITE ACQUISITION:
KIM WOODS
(505) 250-8237

CONSTRUCTION MANAGER:
BOB BIRON
(702) 588-2961

PROPERTY INFORMATION

OWNER:	NELLIS W F T L L C 3216 ASHBY AVENUE LAS VEGAS, NEVADA 89102-1956
CONTACT: PHONE:	KURT WIESNER (702) 368-3715
AREA OF CONSTRUCTION:	225± SQ. FT.
OCCUPANCY TYPE:	S-2
CONSTRUCTION TYPE:	V-B
CURRENT ZONING:	GENERAL COMMERCIAL DISTRICT (C-2)
JURISDICTION:	CITY OF LAS VEGAS
LATITUDE:	36.18724361 NAD '83
LONGITUDE:	-115.06275278 NAD '83
ELEVATION:	1778'
APN:	140-29-510-026
HANDICAP REQUIREMENTS:	FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS NOT REQUIRED.

PROJECT INFORMATION

EQUIPMENT LOCATION: ■ OUTDOOR ☐ INDOOR

EQUIPMENT SHELTER: ☐ YES ■ NO

ANTENNA LOCATION:
- ☐ NEW MONOPOLE
- ☐ SELF SUPPORT TOWER
- ☐ EXISTING MONOPOLE
- ☐ ROOF TOP
- ☐ EXISTING TOWER
- ■ OTHER: LIGHT STANDARD

PROJECT SUMMARY

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

1. INTERNATIONAL BUILDING CODE 2006 W/STATE AMENDMENTS
2. UNIFORM MECHANICAL CODE 2006
3. ANSI/EIA-222-F LIFE SAFETY CODE
4. UNIFORM PLUMBING CODE 2006
5. NATIONAL ELECTRIC CODE 2005
6. LOCAL BUILDING CODE(S)
7. CITY AND/OR COUNTY ORDINANCES
8. UNIFORM FIRE CODE 2000

CODE COMPLIANCE

SPECIAL INSPECTIONS ARE REQUIRED FOR THE TYPES OF WORK DESCRIBED BELOW:

1. HIGH-STRENGTH BOLTS.
2. WELDING: FIELD WELDING OF STRUCTURAL STEEL AND REINFORCING STEEL. (IF REQUIRED)
3. STRUCTURAL STEEL. (IF REQUIRED)
4. CONCRETE: REINFORCING STEEL AND PLACEMENT.
5. CONCRETE WITH DESIGN GREATER THAN 2500 PSI.
6. PILE, PIER OR CAISSON FOUNDATIONS.
7. SOILS: SITE PREPARATION, FILL PLACEMENT, IN-PLACE DENSITY.

SPECIAL INSPECTIONS

CIVIL ENGINEER
SPECTRUM SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
CHRIS WENER
PHONE: (702) 367-7705
FAX: (702) 367-8733

STRUCTURAL ENGINEER:
T.B.D.

ELECTRICAL ENGINEER:
SPECTRUM SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
RICHARD TOMASELLO
PHONE: (702) 363-9530

SURVEYOR:
SPECTRUM SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
CHRIS WENER
PHONE: (702) 367-7705
FAX: (702) 367-8733

PROJECT TEAM

SHEET	DESCRIPTION	REV.
T1	TITLE SHEET	5
A1	SITE PLAN	5
A2	SITE DETAIL, ANTENNA AND CABLE SCHEDULE AND ANTENNA LAYOUT	5
A3	ELEVATIONS	5

ISSUED FOR: PERMIT

SHEET INDEX

TITLE	SIGNATURE	DATE
RF ENGINEER		
REAL ESTATE		
PROPERTY OWNER		
ZONING APPROVAL		
CONSTRUCTION DIRECTOR		
ADDITIONAL APPROVAL		

APPROVAL LIST

clearwire US LLC
1051 MARY CREST ROAD, SUITE K
HENDERSON, NEVADA 89074

PROJECT INFORMATION:
BIG DOGS
NV-LSV117
1511 N. NELLIS BLVD.
LAS VEGAS, NEVADA 89110

CURRENT ISSUE DATE: 12/03/08

ISSUED FOR: ZONING

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3	10/16/08	ZONING REVISIONS	J.H.
2	09/04/08	ZONING REVISION	J.H.
1	08/25/08	100% ZONING	D.W.
0	06/17/08	90% ZONING	J.H.

PLANS PREPARED BY:
SPECTRUM
SURVEYING & ENGINEERING
8905 W POST RD., SUITE 100
LAS VEGAS, NEVADA 89148
PH. (702) 367-7705
FAX (702) 367-8733

DRAWN BY: J. HOOKS | CHK.: M. CEFALU | APV.: C. WENER

LICENSURE:

SHEET TITLE: TITLE SHEET

SHEET NUMBER: T1 | REVISION: 5

NV-LSV117

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VAR-33848
04/09/09 PC

LEGAL DESCRIPTION

LOT 37 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 3, PAGE 69 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; LYING WITHIN THE NORTHEAST QUARTER (NE1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. EXCEPTING THEREFROM THAT PORTION AS DESCRIBED IN A GRANT BARGAIN SALE DEED RECORDED IN OR:693:652918.

LOT 37 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 3, PAGE 69 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA; LYING WITHIN THE NORTHEAST QUARTER (NE1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. EXCEPTING THEREFROM THAT PORTION AS DESCRIBED IN A GRANT BARGAIN SALE DEED RECORDED IN OR:693:652918. DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF NELLIS BOULEVARD (100.00 FEET WIDE); THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY LINE AND ALONG THE NORTHERLY LINE OF SAID PARCEL, SOUTH 87°13'51" WEST, 115.00 FEET; THENCE DEPARTING SAID NORTHERLY LINE SOUTH 02°46'09" EAST, 0.68 FEET TO THE **POINT OF BEGINNING**; THENCE SOUTH 02°46'15" EAST, 15.00 FEET; THENCE SOUTH 87°13'45" WEST, 15.00 FEET; THENCE NORTH 02°46'15" WEST, 15.00 FEET; THENCE NORTH 87°13'45" EAST, 15.00 FEET TO THE **POINT OF BEGINNING.**

BASIS OF BEARINGS:

NORTH 00°20'08" WEST BEING THE EAST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., AS SHOWN BY MAP THEREOF ON FILE IN BOOK 3, PAGE 69 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL #6C02 26NW6 BEING A RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CURB AT NORTHEAST CORNER OF NELLIS BOULEVARD AND MONROE AVENUE.
ELEVATION: 1772.95 FEET (NAVD 1988)
540.396 METERS (NAVD 1988)

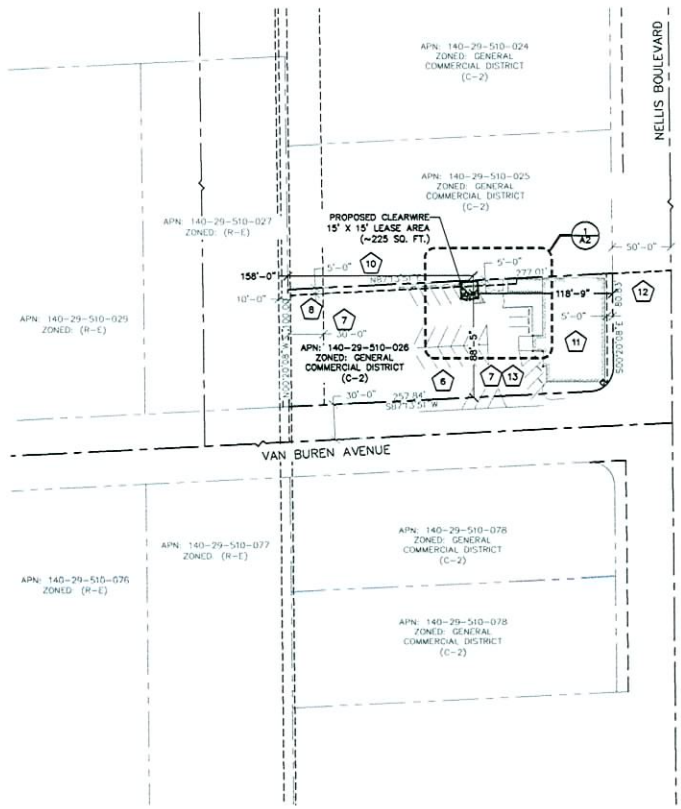
NOTES & TITLE REPORT EXCEPTIONS

ONLY THOSE EXCEPTION LISTED IN TITLE REPORT NO. 02112245, DATED MAY 7, 2008 PREPARED BY LAWYERS TITLE OF NEVADA, WHICH ARE NOT SOLELY FINANCIAL IN NATURE AND WHICH REFERENCE A DOCUMENT CONTAINING A SUFFICIENT LEGAL DESCRIPTION OF AREAS AFFECTED BY SAID DOCUMENT WERE CONSIDERED FOR THIS SURVEY AND RE-LISTED BELOW. ITEM NUMBERS CORRESPOND TO ITEM NUMBERS IN SAID TITLE REPORT.

6. RESERVATIONS IN THE PATENT. FROM NEVADA. OR:13:543:30278. AFFECTS ENTIRE SUBJECT PROPERTY.
7. BOOK 3, PAGE 69 OF PLATS. AFFECTS ENTIRE SUBJECT PROPERTY.
8. SNPC. FOR POWER AND TELEPHONE LINE. OR:66:65:382543. AFFECTS A PORTION OF SUBJECT PROPERTY AS SHOWN HEREON.
10. NPC AND CTC. FOR POWER AND TELEPHONE LINE. OR:358:317383. AFFECTS A PORTION OF SUBJECT PROPERTY AS SHOWN HEREON.
11. NPC FOR AERIAL ELECTRIC LINES. OR:1515:1474701. AFFECTS A PORTION OF SUBJECT PROPERTY AS SHOWN HEREON.
12. FILE 39, PAGE 18 OF SURVEYS. DOES NOT AFFECT SUBJECT PROPERTY.
13. FILE 57, PAGE 44 OF SURVEYS. AFFECTS ENTIRE SUBJECT PROPERTY.

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	20.00'	87°33'59"	30.57'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S87°13'51"W	30.05'
L2	N00°20'08"W	30.03'



LEGEND

- LEASE AREA
- CENTERLINE
- EASEMENT
- RIGHT-OF-WAY
- SECTION LINE
- PROPERTY LINE
- OHP — OVERHEAD POWER
- EXISTING FENCE
- PROPOSED FENCE
- EXISTING 1' CONTOUR
- EXISTING 5' CONTOUR
- EXISTING BLOCK WALL
- PROPOSED BLOCK WALL
- FIRE HYDRANT
- PARKING LOT AREA LIGHT
- O.R. — OFFICIAL RECORD
- POWER POLE

NORTH

GRAPHIC SCALE
50 0 25 50 100 200
(IN FEET)
1" = 100'

SITE PLAN

SCALE: 1" = 100' 1

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PROJECT INFORMATION:
BIG DOGS
NV-LSV117
1511 N. NELLIS BLVD.
LAS VEGAS, NEVADA 89110

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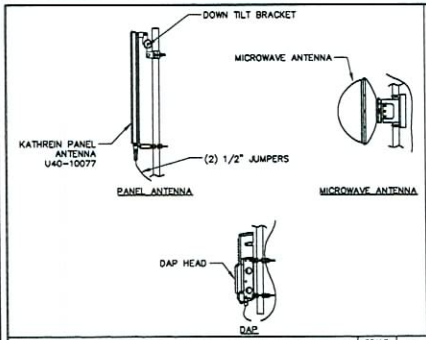
FAX (702) 367-8733

DRAWN BY:	CHK.:	APV.:
J. HOOKS	M. CEFALU	C. WENER

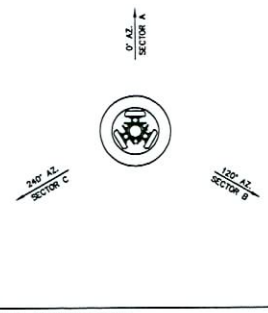
LICENSURE:

SHEET TITLE:
SITE PLAN

SHEET NUMBER: A1
REVISION: 5
NV-LSV117



ANTENNA PROFILE (TYP. OF 3 SECTORS) SCALE: NONE 4



ANTENNAS INSIDE POLE SCALE: 1" = 5' 3

	AZIMUTH	ANTENNA MAKE/MODEL	ANTENNA CENTERLINE	COAXIAL CABLE LENGTH	CABLE SIZE	TOP JUMPER LENGTH	COLOR CODE	MARKING METHOD NUMBER OF BANDS	MECH. DOWN TILT	ELEC. DOWN TILT
PANEL ANTENNAS	0°	KATHREIN SCALA 840 10057 (1)	68'	85'	(1) ETHERNET	(1) 3'	RED	SMALLEST NUMBER IN THIS SECTOR DEGREE RANGE WILL BE LABELED "R-1". THE NEXT LARGER NUMBER WILL BE NAMED "R-2".	-	-
	120°	KATHREIN SCALA 840 10057 (1)	68'	85'	(1) ETHERNET	(1) 3'	BLUE	SMALLEST NUMBER IN THIS SECTOR DEGREE RANGE WILL BE LABELED "B-1". THE NEXT LARGER NUMBER WILL BE NAMED "B-2".	-	-
	240°	KATHREIN SCALA 840 10057 (1)	68'	85'	(1) ETHERNET	(1) 3'	YELLOW	SMALLEST NUMBER IN THIS SECTOR DEGREE RANGE WILL BE LABELED "Y-1". THE NEXT LARGER NUMBER WILL BE NAMED "Y-2".	-	-
MICROWAVE	TBD	TBD	65'	80'	(1) 1/2" COAX	(1) 3'	RED	SMALLEST NUMBER IN THIS SECTOR DEGREE RANGE WILL BE LABELED "R-1". THE NEXT LARGER NUMBER WILL BE NAMED "R-2".	-	-
	TBD	TBD	65'	80'	(1) 1/2" COAX	(1) 3'	BLUE	SMALLEST NUMBER IN THIS SECTOR DEGREE RANGE WILL BE LABELED "B-1". THE NEXT LARGER NUMBER WILL BE NAMED "B-2".	-	-
	TBD	TBD	65'	80'	(2) 1/2" COAX	(1) 3'	YELLOW	SMALLEST NUMBER IN THIS SECTOR DEGREE RANGE WILL BE LABELED "Y-1". THE NEXT LARGER NUMBER WILL BE NAMED "Y-2".	-	-

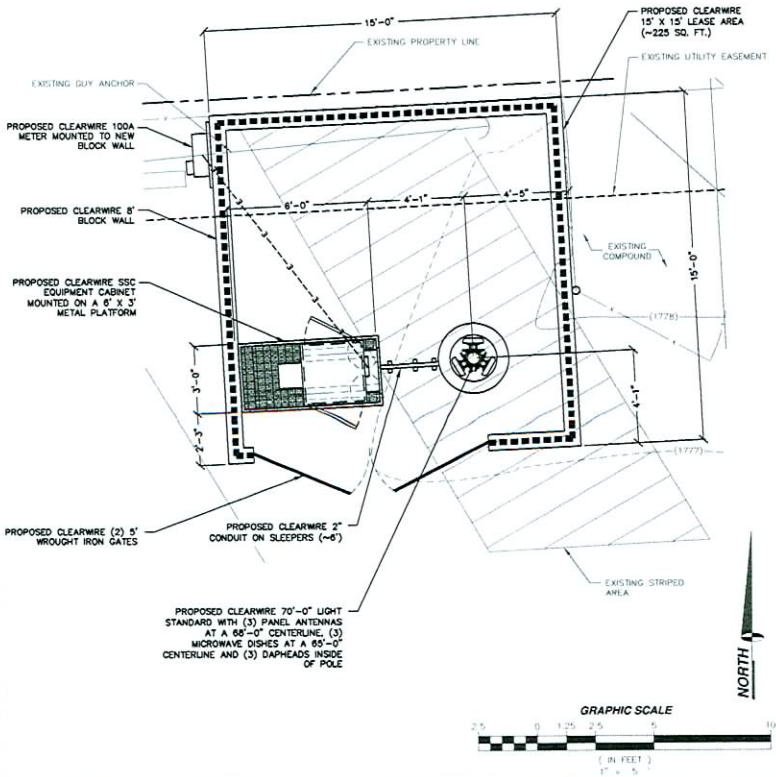
NOTE: CONTRACTOR/ CONSTRUCTION MANAGER TO CONTACT RF ENGINEER FOR ELECTRICAL AND MECHANICAL DOWNTILTS UPON INSTALLATION. MOST RECENT VALUES CAN BE LOCATED IN CLEARVISION.

NOTE: ALL PIPEMOUNTS SHALL EXTEND 10' ABOVE ROOF DECK. ANTENNAS AND MICROWAVES SHALL NOT EXTEND HIGHER THAN THE PIPE MOUNT.

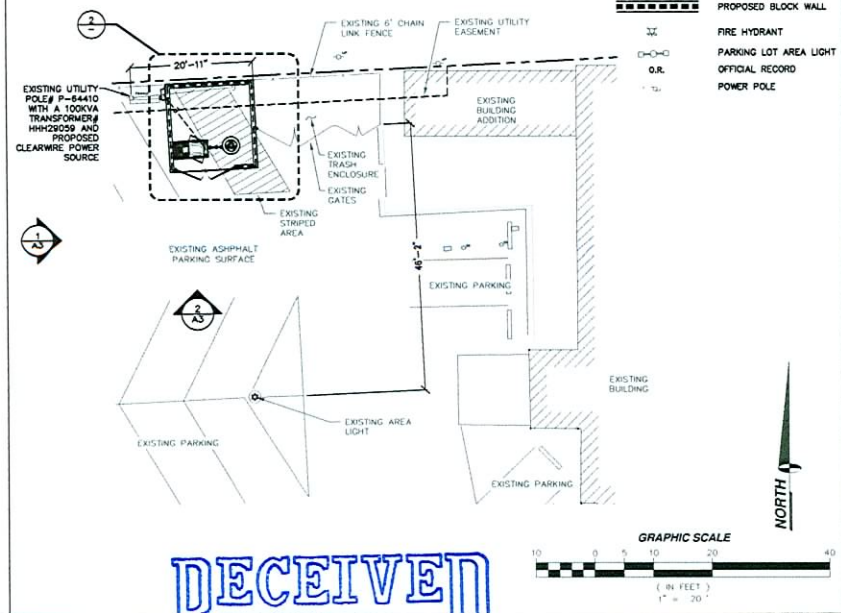
ANTENNA AND CABLE SCHEDULE SCALE: NONE 2

LEGEND

- LEASE AREA
- CENTERLINE
- EASEMENT
- RIGHT-OF-WAY
- SECTION LINE
- PROPERTY LINE
- OHP — OVERHEAD POWER
- EXISTING FENCE
- X — PROPOSED FENCE
- EXISTING 1' CONTOUR
- EXISTING 5' CONTOUR
- EXISTING BLOCK WALL
- PROPOSED BLOCK WALL
- FIRE HYDRANT
- PARKING LOT AREA LIGHT
- O.R. — OFFICIAL RECORD
- POWER POLE



ENLARGED LEASE AREA SCALE: 1" = 5' 2



SITE DETAIL SCALE: 1" = 20' 1

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PH. (702) 367-7705
FAX (702) 367-8733

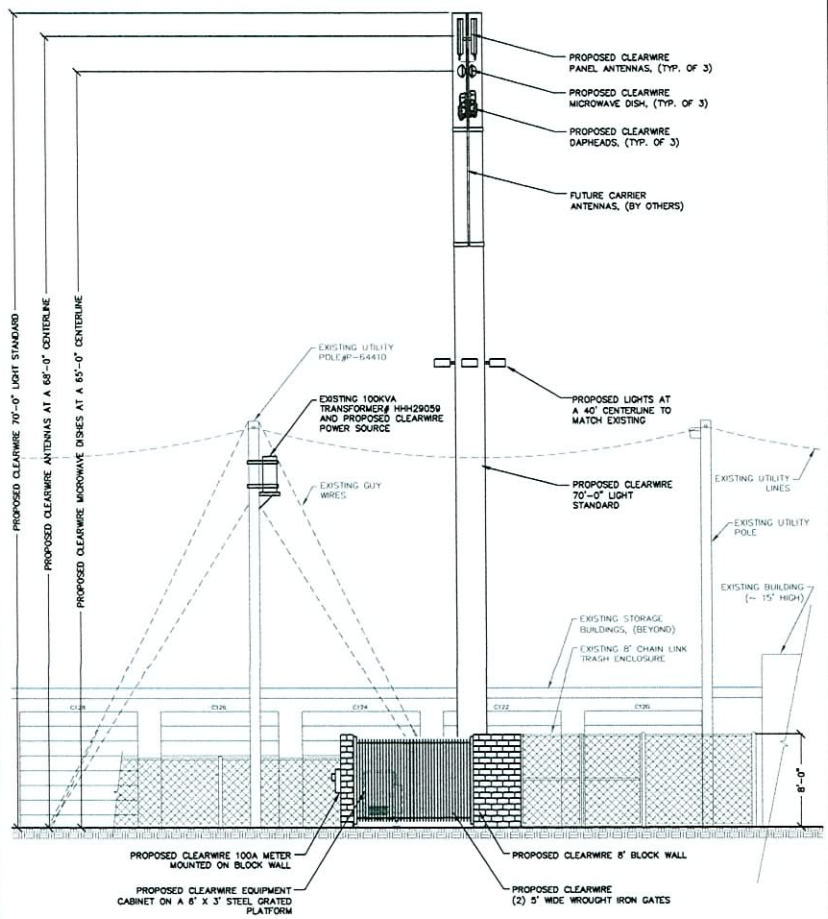
DRAWN BY: J. HOOKS | CHK.: M. CEFALU | APV.: C. WENER

LICENSURE:

SHEET TITLE: SITE DETAIL, ANTENNA AND CABLE SCHEDULE AND ANTENNA LAYOUT

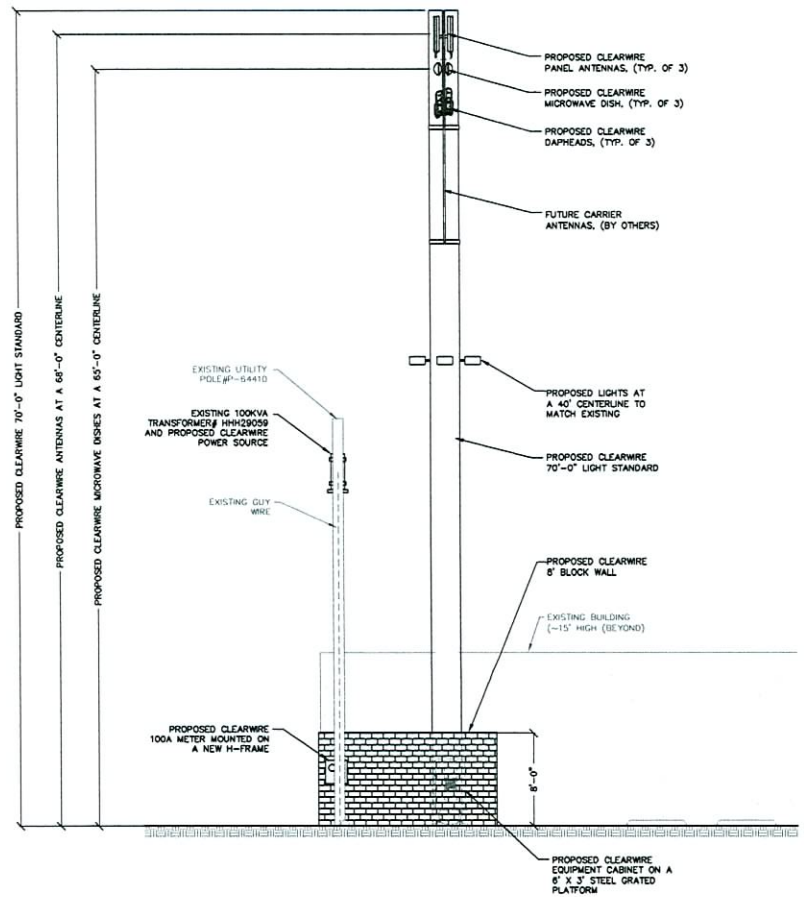
SHEET NUMBER: A2 | REVISION: 5

NV-LSV117



SOUTH ELEVATION

SCALE: 1" = 10' 2



WEST ELEVATION

SCALE: 1" = 10' 1

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DRAWN BY:	CHK.:	APV.:
J. HOOKS	M. CEFALU	C. WENER

LICENSURE:

SHEET TITLE:
ELEVATIONS

SHEET NUMBER: A3
REVISION: 5
NV-LSV117