PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-15405** APN: 138-35-816-001

Name of Property Owner: CHARLESTON FESTIVAL, LLC

Name of Applicant: GamestopInc

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN _____

Signature of Property Owner: [signature]

Print Name: Theodore M. Kruger

Subscribed and sworn before me

This 10th day of MAY, 2006

Gail B. de Ande

Notary Public in and for said ~~County and State~~ County of Los Angeles STATE of CALIFORNIA

GAIL B. DE ANDE
Commission # 1644413
Notary Public - California
Los Angeles County
My Comm. Expires Feb 20, 2010

Receipt Conformed Copy
requestor:
EN ENGINEERING INC
07/6/2006 13:00:50 T20060025662
ook/Inst: 20060216-0002811
ial Page Count: 2
es: $64.00 RPC Fee: $8.00
rances Deane
lark County Recorder

FINAL MAP OF CHARLESTON FESTIVAL

A MERGER AND RESUBDIVISION
(A COMMERCIAL SUBDIVISION)

A PORTION OF LOT 2, FILE 46 OF PARCEL MAPS, PAGE 6, AND THAT AREA REVERTED TO ACREAGE BY FILE 96 OF PARCEL MAPS, PAGE 75, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE 1/4) AND OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATION

CHARLESTON FESTIVAL, LLC., A NEVADA LIMITED LIABILITY COMPANY, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND SHOWN UPON THE PLAT OF CHARLESTON FESTIVAL, A COMMERCIAL SUBDIVISION AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS), AND PUBLIC RIGHT-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC AND HEREBY GRANTS EASEMENTS TO THE CITY OF LAS VEGAS AS SHOWN AND INDICATED HEREON FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, SPRINT, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT, COX COMMUNICATIONS, LAS VEGAS, INC., JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT WITHIN THE AREA SHOWN HEREON AS PRIVATE STREETS, COMMON AREAS AND ALL AREAS NOT OCCUPIED BY ANY BUILDING FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS, IF ANY, AND FIRE HYDRANTS, UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES AND ABOVEGROUND ELECTRIC TRANSFORMERS, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT WITHIN THE AREA SHOWN HEREON AS PRIVATE STREETS, COMMON AREAS AND ALL AREAS NOT OCCUPIED BY ANY BUILDING FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF PUBLIC STREET LIGHTS, IF ANY, TRAFFIC SIGNALS, CONDUITS AND APPURTENANCES, AND PUBLIC FIRE HYDRANTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREFROM.

9-8-05
DATE

THEODORE M. KRUGER
(AS MEMBER OF CHARLESTON FESTIVAL, LLC.
A NEVADA LIMITED LIABILITY COMPANY)

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON September 8th, 2005,
BY Theodore M. Kruger, AS Member OF
CHARLESTON FESTIVAL, LLC, A LIMITED LIABILITY COMPANY

Michelle Nelson NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES November 5, 2007

MICHELLE NELSON
State of Nevada
Appt. No. 03-83149-1
My Appt. exp. Nov. 5, 2007

LEGAL DESCRIPTION

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) AND THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 35; THENCE SOUTH 89°41'00"WEST 151.96 FEET ALONG THE SOUTH BOUNDARY LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 35; THENCE DEPARTING SAID SOUTH LINE, NORTH 00°19'00" WEST, 50.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE DEPARTING SAID NORTH RIGHT-OF-WAY LINE, NORTH 00°19'00" WEST, 422.80 FEET, TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF TORREY PINES DRIVE, SAID POINT BEING A POINT OF A NON-TANGENT CURVE, CONCAVE NORTHWESTERLY, TO WHICH A RADIAL LINE BEARS SOUTH 43°21'40" EAST; THENCE CONTINUING NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE AND THE ARC OF A 363.11 FOOT RADIUS CURVE TO THE RIGHT, 83.40 FEET, WITH A CENTRAL ANGLE OF 13°09'38", TO A REVERSE CURVE, CONCAVE SOUTHERLY; THENCE EASTERLY ALONG THE ARC OF A 15.00 FOOT RADIUS TO THE RIGHT, 20.10 FEET, WITH A CENTRAL ANGLE OF 76°47'34", TO A REVERSE CURVE, CONCAVE NORTHERLY, SAME BEING THE SOUTH RIGHT-OF-WAY LINE OF CASADA WAY; THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE AND THE ARC OF A 169.59 FOOT RADIUS TO THE LEFT, 59.08 FEET, WITH A CENTRAL ANGLE OF 19°57'39"; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 89°41'23" EAST, 396.83 FEET, TO A CURVE, CONCAVE NORTHERLY; THENCE EASTERLY ALONG THE ARC OF A 184.50 FOOT RADIUS TO THE LEFT, 94.17 FEET, WITH A CENTRAL ANGLE OF 29°14'44" TO A POINT OF REVERSE CURVE, CONCAVE SOUTHEASTERLY; THENCE EASTERLY ALONG THE ARC OF A 115.50 FOOT RADIUS TO THE RIGHT, 36.18 FEET, WITH A CENTRAL ANGLE OF 17°56'48" TO A POINT ON A COMPOUND CURVE, CONCAVE SOUTHWESTERLY; THENCE SOUTHEASTERLY ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE RIGHT, 35.66 FEET, WITH A CENTRAL ANGLE OF 102°09'58" TO THE WEST RIGHT-OF-WAY LINE OF BISHOP DRIVE; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE, SOUTH 01°10'39" WEST, 152.75 FEET TO A CURVE, CONCAVE NORTHEASTERLY; THENCE SOUTHEASTERLY ALONG THE ARC OF A 66.00 RADIUS TO THE LEFT, 104.75 FEET, WITH A CENTRAL ANGLE OF 90°56'05" TO THE SOUTH RIGHT-OF-WAY LINE OF BLAIR WAY; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE, SOUTH 89°45'26" EAST, 308.43 FEET; THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 00°18'26" EAST, 267.85 FEET TO THE NORTH RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE, SOUTH 89°41'34" WEST, 358.03 FEET; THENCE CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE, SOUTH 89°41'00" WEST, 686.95 FEET TO THE POINT OF BEGINNING.

CONTAINING 9.74 ACRES, AS DETERMINED BY COMPUTER METHODS.

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

BY: Gary Lange LAS VEGAS VALLEY WATER DISTRICT	9/8/05 DATE
BY: Nathan White SOUTHWEST GAS CORPORATION	9/8/05 DATE
BY: Jim Kelly NEVADA POWER COMPANY	9/8/05 DATE
BY: Hollis M. Berry Jr. SPRINT CENTRAL TELEPHONE - NEVADA	9/9/05 DATE
BY: Helen L. Tapia COX COMMUNICATIONS OF LAS VEGAS, INC.	09.08.05 DATE
BY: Wayne B. Dowling CITY OF LAS VEGAS FOR CHARLES KAJKOWSKI, JR., P.E. 4784, CITY ENGINEER	01-05-06 DATE

L.V.V.W.D. NOTE

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

LOT/BLOCK	ACRE-FEET/YEAR
1	1.0

CERTIFICATE OF DIRECTOR OF PLANNING AND DEVELOPMENT / PLANNING COMMISSION

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCES HEREON WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING AND DEVELPMENT (OR BYTHE PLANNING COMMISSION OF THE CITY OF LAS VEGAS ON THE 12TH DAY OF JANUARY, 2006.

1/12/06
M. MARGO WHEELER, AICP
DATE
DIRECTOR OF PLANNING AND DEVELOPMENT

CITY SURVEYORS CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR FOR THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT:

I DID EXAMINE THE FINAL MAP OF CHARLESTON FESTIVAL (A COMMERCIAL SUBDIVISION), AND THAT THE MAP, AS SHOWN HEREON, IS TECHNICALLY CORRECT; AND THAT IF THE MONUMENTS HAVE NOT BEEN SET, A PROPER PERFORMANCE BOND OR OTHER FINANCIAL ASSURANCE HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE THE 23 DAY OF July, 2006

7/15/06
BY: ALAN R. RIEKKI, P.L.S.
CITY SURVEYOR
NEVADA CERTIFICATE NO. 12469

CITY OF LAS VEGAS
ALAN R. RIEKKI
PROFESSIONAL LAND SURVEYOR
No. 12469
STATE OF NEVADA

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS HEREBY APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: Walter Ross
DISTRICT BOARD OF HEALTH
02/20/05
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS HEREBY APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

ROBERT DAVIE, P.E. JOHN CRUTCHER, P.E.
DIVISION OF WATER RESOURCES
01/03/06
DATE

SURVEYOR'S CERTIFICATE

I, DENNIS H. JENSEN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR EN ENGINEERING, INC., CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CHARLESTON FESTIVAL, LLC.

2) THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST QUARTER (SW 1/4) AND THE SOUTHEAST QUARTER (SE 1 /4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M, COUNTY OF CLARK, NEVADA AND THE SURVEY WAS COMPLETED ON NOVEMBER 13, 2003.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY WAS ITS FINAL APPROVAL.

4) THAT MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 7-31-06 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

DENNIS H. JENSEN
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 5859

PROFESSIONAL LAND SURVEYOR
DENNIS H. JENSEN
No. 5859
STATE OF NEVADA
8-31-05

BASIS OF BEARING-

THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., BEARING N89°41'00"E ALSO BEING THE CENTERLINE OF CHARLESTON BOULEVARD, AS SHOWN ON THE MAP IN FILE 34, PAGE 36 OF PARCEL MAPS IN THE OFFICE OF THE CLARK COUNTY, NEVADA, RECORDERS OFFICE.

TOTAL LOTS: 1

LOT AREA: 9.74 ACRES

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COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

FMP-8401

FINAL MAP OF
CHARLESTON FESTIVAL
A MERGER AND RESUBDIVISION (A COMMERCIAL SUBDIVISION)
A PORTION OF LOT 2, FILE 46 OF PARCEL MAPS, PAGE 6, AND PARCEL 3, FILE 94 OF PARCEL MAPS, PAGE 68 AND THAT AREA REVERTED TO ACREAGE BY FILE 96 OF PARCEL MAPS, PAGE 75, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE 1/4) AND OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EN ENGINEERING
☐ Engineers/Planners/Surveyors
1980 MAIN STREET, SUITE 4450, IRVINE, CA. 92614
TEL (949) 486-0277 FAX (949) 486-0279
☑ 345 E. WARM SPRINGS ROAD, SUITE 100, LAS VEGAS, NV 89148
TEL (702) 896-9904 FAX (702) 896-9905

NO. 2011
Filed at the request of
EN ENGINEERING, INC.
Date 2-16-06 At 13:00
BOOK 129 Page 88
OF PLATS
Official Records Book
Clark County, Nevada Records
Frances Deane, Recorder
Fee 104.- Deputy DM

BOOK ____ PAGE ____

SUP-15405
09/07/06 PC

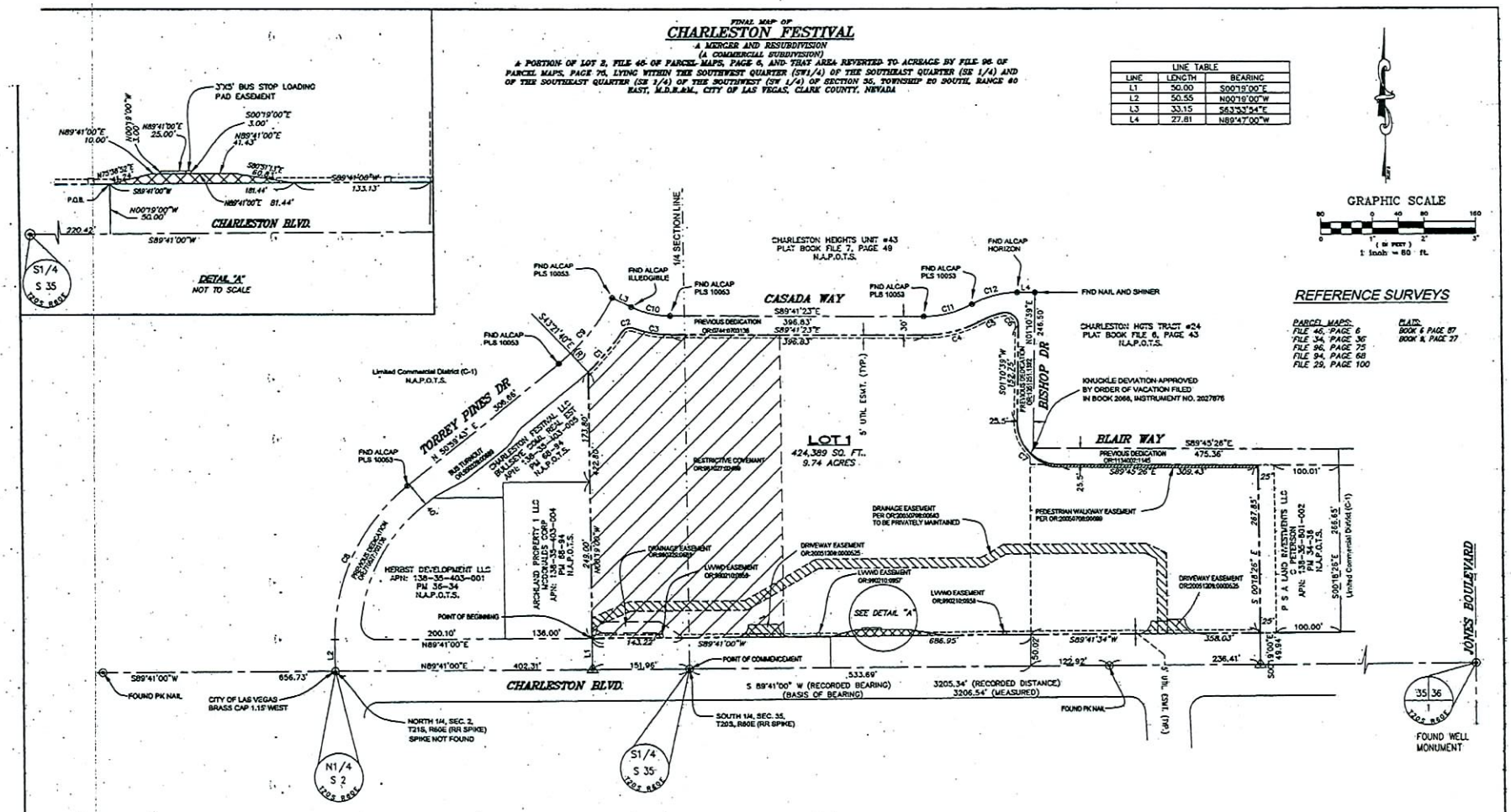
FINAL MAP OF

CHARLESTON FESTIVAL

A MERGER AND RESUBDIVISION
(A COMMERCIAL SUBDIVISION)

A PORTION OF LOT 2, FILE 46 OF PARCEL MAPS, PAGE 6, AND THAT AREA REVERTED TO ACREAGE BY FILE 96 OF PARCEL MAPS, PAGE 70, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE 1/4) AND OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LINE TABLE		
LINE	LENGTH	BEARING
L1	50.00	S00°19'00"E
L2	50.55	N00°19'00"W
L3	33.15	S63°33'34"E
L4	27.81	N89°47'00"W



GRAPHIC SCALE

1 inch = 80 ft.

REFERENCE SURVEYS

PARCEL MAPS:
FILE 46, PAGE 6
FILE 34, PAGE 36
FILE 96, PAGE 75
FILE 94, PAGE 68
FILE 29, PAGE 100

PLAT:
BOOK 6 PAGE 87
BOOK 8, PAGE 27

BASIS OF BEARING

THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M, BEARING N89°41'00"E ALSO BEING THE CENTERLINE OF CHARLESTON BOULEVARD, AS SHOWN ON THE MAP IN FILE 34, PAGE 36 OF PARCEL MAPS IN THE OFFICE OF THE CLARK COUNTY, NEVADA, RECORDERS OFFICE.

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BEARING
C1	83.40	383.11	41.89	13°09'36"	83.22	N40°03'31"E
C2	20.10	15.00	11.89	76°47'34"	18.63	N71°52'29"E
C3	59.06	169.59	29.84	19°57'29"	58.76	N79°42'34"W
C4	94.17	184.50	48.14	29°14'44"	93.16	N75°41'15"E
C5	36.18	115.50	18.24	17°56'46"	36.03	N70°02'17"E
C6	35.66	20.00	24.77	102°09'58"	31.12	N49°54'20"W
C7	104.75	68.00	67.09	90°56'05"	94.10	S44°17'23"E
C8	279.64	312.25	149.98	51°18'43"	270.39	S75°20'22"W
C9	135.88	323.11	68.98	24°05'44"	134.88	N38°56'51"E
C10	62.84	139.59	31.98	25°47'29"	62.31	S78°17'36"E
C11	78.86	154.50	40.31	29°14'44"	78.01	N75°41'15"E
C12	74.03	145.50	37.83	29°09'07"	73.23	S75°38'26"W

NOTE:

1. ALL SUBDIVIDED PARCELS COMPRISING THIS COMMERCIAL SUBDIVISION SHALL PROVIDE PERPETUAL INTERSITE COMMON DRAINAGE RIGHTS ACROSS ALL EXISTING AND FUTURE PARCEL LIMITS.
2. THIS COMMERCIAL SUBDIVISION SHALL HAVE PERPETUAL UNOBSTRUCTED ACCESS TO DRIVEWAYS SERVICING THE OVERALL SUBDIVISION SITE.
3. ONSITE SEWERS ARE A COMMON ELEMENT PRIVATELY OWNED AND MAINTAINED PER THE CONDITIONS, COVENANTS, AND RESTRICTIONS (CC&RS) OF THIS COMMERCIAL SUBDIVISION.
4. WITHIN THE SIGHT VISIBILITY RESTRICTION ZONE, NO STRUCTURE, VEGETATION, OR OBJECT OF ANY KIND IS PERMITTED OVER TWENTY-FOUR (24) INCHES IN HEIGHT, MEASURED FROM THE TOP OF THE ADJACENT CURB. IF A CURB EXISTS, IF NO CURB EXISTS, THE MEASUREMENT WILL BE FROM THE ADJACENT RIDING SURFACE OF THE ROADWAY. TRAFFIC CONTROL DEVICES, THEIR RELATED APPURTENANCES AND STREET LIGHTS ILLUMINATING PUBLIC STREETS MAY BE PLACED WITHIN THE SIGHT VISIBILITY RESTRICTION ZONES. (TO BE PRIVATELY MAINTAINED).
5. "RIGHTS OF PRIVATE VEHICULAR AND PEDESTRIAN INGRESS/EGRESS ON ALL AREAS NOT OCCUPIED BY BUILDINGS TO BE RESERVED AND GRANTED FOR ALL DEVELOPMENT PERCELS CREATED WITHIN THIS MAP"

LEGEND

- FOUND MONUMENT. AS SHOWN AND DESCRIBED
- APN — ASSESSOR'S PARCEL NUMBER
- CI — CURVE TABLE NUMBER
- LI — LINE TABLE NUMBER
- MONUMENT TO BE SET WITH REFERENCE TIES
- N.A.P.O.T.S. — NOT A PART OF THIS SURVEY
- AREA OF RESTRICTIVE CONVENANT
- BOUNDARY LINE
- STREET CENTERLINE
- 1/4 SECTION LINE
- EXISTING EASEMENT
- AREA OFFERED FOR DEDICATION
- EASEMENTS

BENCHMARK

BENCHMARK ID #BC0035541998 RIVET IN ROUND REINF. PLATE IN TOP OF CURB ON NORTHEAST CORNER OF CHARLESTON BLVD & TORREY PINES DRIVE. ELEVATION = 2345.05 FEET

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JUL 25 2006

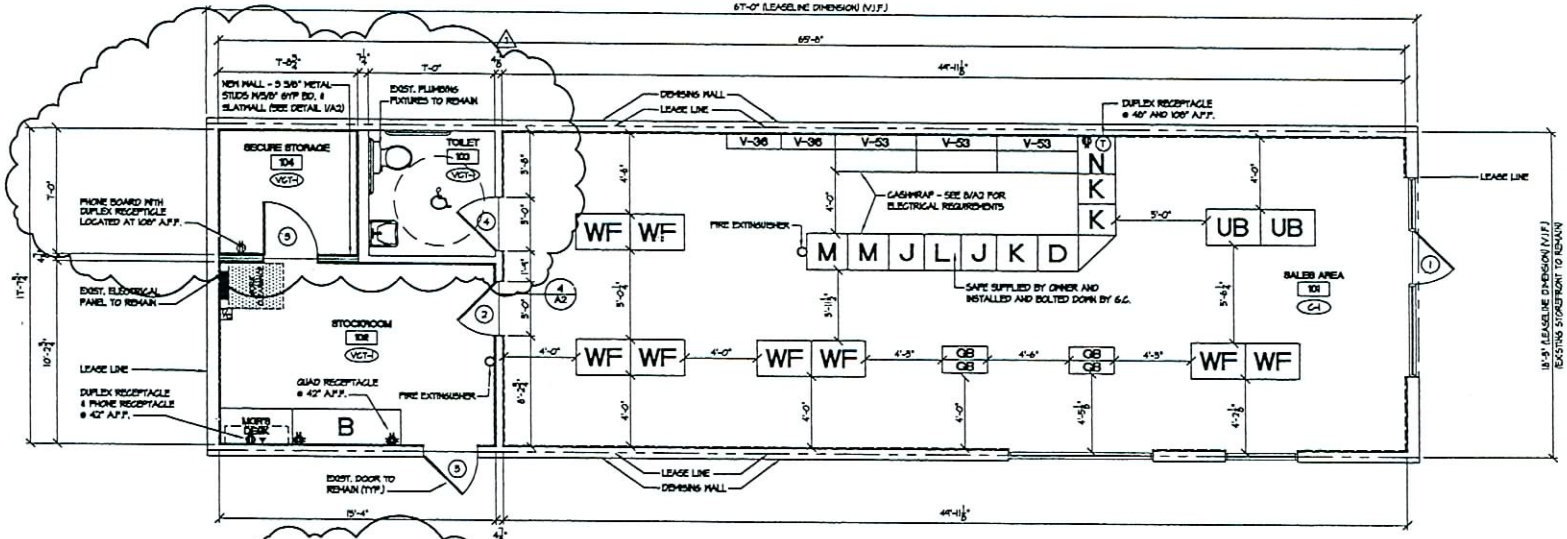
PAGE 2 OF 2

FINAL MAP OF
CHARLESTON FESTIVAL
A MERGER AND RESUBDIVISION (A COMMERCIAL SUBDIVISION)
A PORTION OF LOT 2, FILE 46 OF PARCEL MAPS, PAGE 6, AND PARCEL 3, FILE 94 OF PARCEL MAPS, PAGE 68 AND THAT AREA REVERTED TO ACREAGE BY FILE 96 OF PARCEL MAPS, PAGE 75, LYING WITHIN THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE 1/4) AND OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST (SW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

EN ENGINEERING
Engineers/Planners/Surveyors
1900 MAIN STREET, SUITE 600, IRVINE, CA. 92614
TEL (949) 476-0777 FAX (949) 476-0779
365 E. TRAVEL INFINICHS ROAD, SUITE 100, LAS VEGAS, NV 89119
TEL (702) 869-9004 FAX (702) 869-9005

SUP-15405
09/07/06 PC

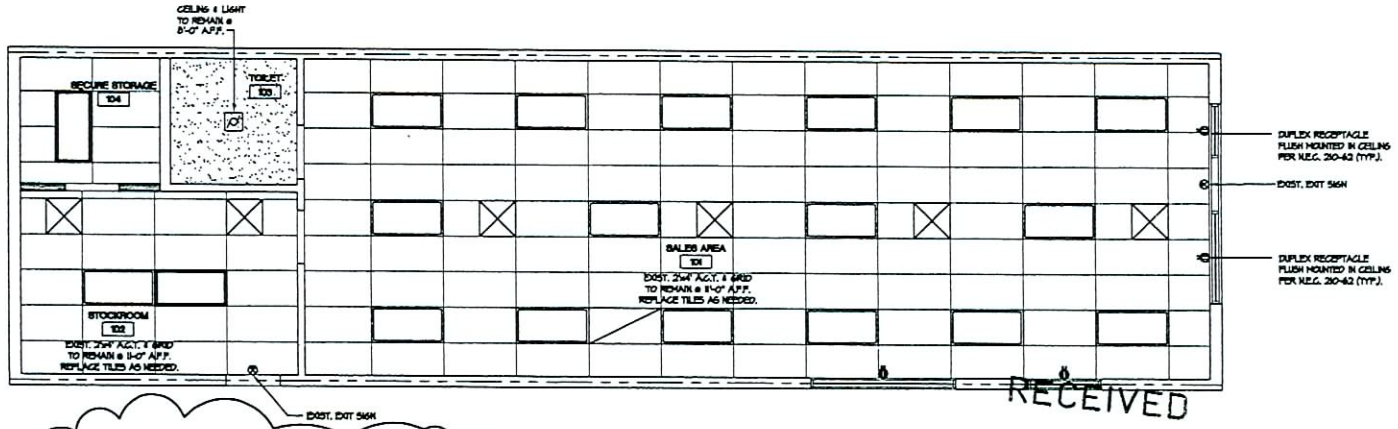
BOOK _____ PAGE _____



1 FLOOR PLAN
SCALE: 1/4"=1'-0"

CONTRACTOR NOTE

WRITTEN DIMENSIONS HOLD PREFERENCE OVER SCALED DIMENSIONS. DO NOT SCALE DRAWINGS. CONTRACTOR'S MUST VISIT JOB SITE TO VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS BEFORE SUBMITTING BIDS. REPORT ANY DISCREPANCIES OF ANY CONDITIONS WHICH MAY INTERFERE WITH THE PROPER EXECUTION OF WORK, TO TENANT REPRESENTATIVE. REPORT DISCREPANCIES DURING BIDDING PROCESS AND BEFORE START OF CONSTRUCTION. EXTRAS WILL NOT BE ALLOWED FOR JOB OR CODE COMPLIANCE CONDITIONS AFTER COMMENCEMENT OF CONSTRUCTION.



2 REFLECTED CEILING PLAN
SCALE: 1/4"=1'-0"

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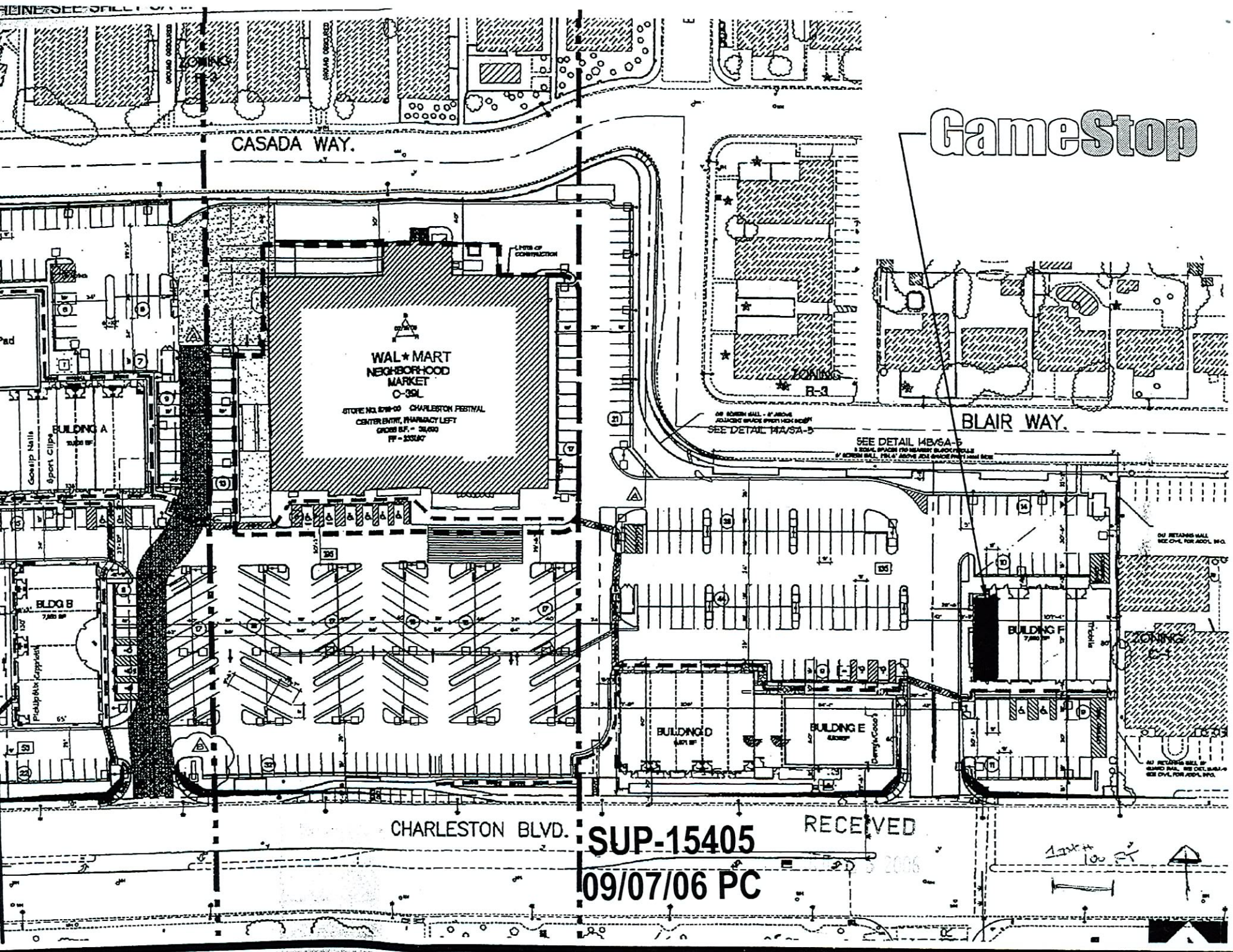
JUL 25 2006

RECEIVED
JUL 25 2006

SUP-15405
09/07/06 PC



SUP-15405
09/07/06 PC

SUP-15405 - APPLICANT: GAMESTOP, INC - OWNER: THEODORE M. KRUGER
6250 WEST CHARLESTON BOULEVARD, SUITE 110
SEPTEMBER 7, 2006 PLANNING COMMISSION

08/04/06

SUP-15405 - APPLICANT: GAMESTOP, INC - OWNER: THEODORE M. KRUGER
6250 WEST CHARLESTON BOULEVARD, SUITE 110
SEPTEMBER 7, 2006 PLANNING COMMISSION

08/04/06

SUP-15405 - APPLICANT: GAMESTOP, INC - OWNER: THEODORE M. KRUGER
6250 WEST CHARLESTON BOULEVARD, SUITE 110
SEPTEMBER 7, 2006 PLANNING COMMISSION

08/04/06

SUP-15405 - APPLICANT: GAMESTOP, INC - OWNER: THEODORE M. KRUGER
6250 WEST CHARLESTON BOULEVARD, SUITE 110
SEPTEMBER 7, 2006 PLANNING COMMISSION

08/04/06

SUP-15405 - APPLICANT: GAMESTOP, INC - OWNER: THEODORE M. KRUGER
6250 WEST CHARLESTON BOULEVARD, SUITE 110
SEPTEMBER 7, 2006 PLANNING COMMISSION

08/04/06